Vol. III. No. 140

TORONTO, CANADA, IULY 2ND, 1887.

PRICE 5 CENTS.

### Mojor and Mrs. Glover.

Our comrades are so well known throughout the length and breadth of the Dominton, that a very minute second of their lives and convention is and provided as the second of their lives and convention is hardly required at our hands. However, we feel sure is will be of inserest to our readers, and so give with their control of their career Salvation Officers, was also give with their control of their career Salvation Officers, was also give with their control of their career Salvation Officers, which is the second of their career Salvation Officers, and their control of their career is that the control of their career is the second of their career is the second

clurch and Sunday school. But as was matural under a system of mere form-alism, he soon became more attached to the horses in his father? stable than to his Bible, and as his salily compan-ions and associates were horse-jookeys and grooms, he soon fell into their way of life, and the downward career com-

mained for six months.

Her fighting ground in the Old Country was the South Walce district, under the command of our own Canadian Commissioner, then Minds Country in the Country in the Country of the Country in the Country in the Country of the Country in the Country of the

Her last station in the old land we Her last station in the old and was Noyland, and after seven weeks fight she was ordered to Canada, as one of the pioneer band of Training Home lasses in the Dominion, and she with hassain the Dominion, and the with them arrived in Toronto, Aug. Slat, 1894. Her first appointment was Kingston, afterwards, Toronto, I., then Bowmanwillo, Brautford, and finally Humenton, and in each place ofte was and gained a warm place in the bearts of all with whom also came in center. As will be seen by our reports she was arrived to Major Glover, on the 10th of June, and with him takes charge of Barrio Division. May ded give to than wonderful vision, and much joy in Him.

was ever on the alert, and continually employed in opening up now stations, and the work in the majority of the Julian and the work in the majority of the Julian and the work in the majority of the Julian towns in Western Ontario, was image. A grand bell of Salvation stretching in the station of the stati

dishonor to God, and many recople se

dishunce to God, and many vesple sering his uniform will not opposeds him
with any suggestions to do evil expecting that, and a Salvationist, its will asturnly reject them.
A uniform is alwaysen. These wile
love God and care for the coavrestive
of the world, will recognize the Salvationist by it, and be delighted to converse
with him. These he will have the
with him. These how the salvationist by it, and be delighted to converse
with him. These he will have the
ming them in godfiness. Those wie
has religion will frequently statch him,
thus giving him the opportunity to
peach Salvation. In fact, to almost all
clauses of people the uniform makes as
claused to the salvation of the salvation
and the salvation of the salvation of the
claims about God, and rightheosissues,
and elevative. The uniform is a preacher itself. It

and clerilly.

The uniform is a preacher itself. It makes people think about God and god-lines. If it is right to preach Salvation with the tongue—as most Christian people will admit—it must be right to preach it by the clothes. "Go ye into all the world and preach the Gospel to every creature."



MAJOR GLOVER

It was during the first visit of the evangelist Moody to his native town in 1974, that the Major was converted, and in spite of the opposition of friends and in spite of the opposition of friends and the calls of business, he at done became an active worker for God, identifying himself with Y. M. O. A., and the Church of England.

Some sengment.

Some years afterwards he came to come years afterwards he came to come and the in Tomodo, where he came and some will a heard of extra-plant of the come of th

ADVANCE ON BRITISH COLUMBIA Special from Winniper.

Advantagee ef Uniform.

The advantages of wearing uniform are numerous and important :-

are numerous and important;

To wars a uniform known to be that
of the Balvation Army is an open declaration that the wearer has given up
wrong-doing, has come out from the
world, is determined to be out-and-out
for God, and is resolved to live and die
for the Salvation of men.

Uniform will be found to deliver its wearer from much tempration. The Soldier feels he cannot triffe with ain in any shape when in uniform without bringing discredit on the Army and



Mrs MAJOR GLOVER

### Bon't Skidaddale.

When down in the dumps you are

When down in the sumps you as fasting, and mountains like barriers rise, and weariness o'us you is stealing, and Statu draws more you, soil tries, To make you feel "just like resigning." Or seek a more seay shall designing and brings all gold he shall be supposed to the season of t Then think of Guinesanses and on the control of the millions whose parton Depends on you evalided Lord, Think of the millions whose parton Depends on you walding the word. Though seeming defeats you are getting, and halt seems to lock on and grieve, One grain of his poison gat in: Walk on the mighty floods billiows, Trust Jesus and you'll never sink And when the wide tanigust the concess to think.

### THE STAFF COUNCIL

AND Hallelujah Wedding.

OF YOU GREAT JUBILS. SOURME.

arters, that, its over busy life was Mg And as the various tributary reams from every point of the compass Race" that drives the Hallelujah engine; is became quite evident that the guiding THE GREAT HALLELUJAH WEDDING.

lows:—
The Commissioner; Mrs. Commissioner
Coombe; Malor Balloy, Chief of Cank
Veclley, Hamilton; Staff-Cape, Morris,
D.O. Toronte; Staff-Capt, Surveita,
D.O. Toronte; Staff-Capt, Surveita,
D.O. Toronte; Staff-Capt, Surveita,
D.O. Toronte; Staff-Capt, Surveita,
D.O. Magnion;
Capt, A. Morton, Financial Department;
Staff-Capt, A. Sommer, Water Cry.; Staff-Capt,
Staff-Capt, A. Sommer, Water Cry.; Staff-Capt,
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Telegrams of Salvation greeting were de-patched to the General end Mrs. Booth, to Major Margetis and the Staff and Officers of the Eastern Di-i-ion; and also to Staff Capt. Yourg, D.O., and the officers of the North-West, and B. Colambia Division. The Com-missioner amounced ambias much settle. West, and B. Columbia Division. The Com-missioner announced annote much satisfac-tion, the promotion of Staff-Capt. Bailey, M.S., to the rank of Major, and also of Special Lawis to the rank of Adjutant, to savist in the Toronto Division. Preliminanties being over, the council settled down to busibeing over, the council settled down to beste, and the various anaties were dwell upon by the Commissioner with all that force, and the various and the variety of the settled above all things under Gold to the magnificant data was a settled above all things under Gold to the magnificant of the paralous sistings, unificient to may that measures were proceeding and regulations set about go, a terr visiting unificant own, or the council of the paralous sistings, unificant own, or the council of the paralous sistings, unificant news, not only in the various sections of the occurry, but in the respective digitalities and corps, and above go, a

TRUE ARMY SPIRIT OF RVERY OFFICER AND Further still, it is incident, shough very gratifying, to stare, fiftie shhough divided by diseasees not assolit ensures of and separated diseasees not assolit ensures of and separated sheeces has indeed and in the sheeces has indeed made in he same spore for dee, and that there has been an increase sheeces has indeed made in he same spore for dee, and that there has been an increase affection, devolon, and loyalty of very efficient states, and the same sheet of the same shee

nunciated in unmistakable terms, an u

At the close of the lest eliting on Wednesday alternoon, the Caministoner propounted by gent lebile a closen which was enforced by savey division. All pedging thenes we to paras an offer to pask it so a grand stockers. Mr. W. Goodenham, was "and introduced to the occuedly, and in a tailing address on couraged all to greater devotion and ascri-flow.

fice. On Thurs'sy morning, the Staff attended the Commissioner's neural is turn at the Trais Home at York-life, effectively defined introduction through the crowded Yonge Street to the Temple, their singing and undenhable rolderly appearance attracting much attention. A great feature connected with the council was

GREAT OPEN-ALR MERTURG. . DEAT OFFI-MEN METERON,
by the Bild for Wednesday weeking at the
source of Yongs Street and Willow Aveing.
They seemable of a sight of older, and for two
They seemable of a sight of older, and for two
They seemable of a sight of older, and for two
Stage of people, when throughout without acception intended with the greatest respect and
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ed, and strong men wept and writhed and

THE CHIP OF COD.

December, quite written that the guident machinesy of the great war was about to troceive an imposts that would send it booming 
date gal strough the Domnine. Rayly on 
Welphesky, the various members of the Staff 
well of the staff diluteral works of 
were sarriving from taler diluteral wissions, 
and at a o'clock the Coració was convoined in 
the staff diluteg latts to the Temple. The 
Officers summend and present were as feltCofficers summend and prese came as surprise. Yet, after all, it is only the characteristic of himself, that having found out his need, and secured the party, he and the characteristic order of the party of the characteristic order of the party of the characteristic order of the party of the characteristic order or order

rancemps that has ever own packed within the other too much packed, flow with of the To any one who has been absent from the Upf or any one who has been absent from the Upf or a low week it is quite apparent that sumship the too the Upf or a low week it is quite apparent that sumship that the Upf of the Upf lumed on is too great march that processod the-still greater wedding, and the six city corps with their three bands, the Cadets from the Training Home, convalencents from the Home of Rest, the Head-quarturs' boys, and the Staff, as their respective detachments joined on to the one great parade, served to make ups.

MALLELUJAH PAGRANT

BALKEUJAH PAGARAT, which is brightness and color, hpppy effect and ashibitating poy we have never scans astachished the thousands that turned out to see its progress. We saw the jaw of control of the see its progress. We saw the jaw of control of the bendance drop on his chert to be sood at the door of his "gropery," and ast its "in take lot," object to run them into goodness and Ilwaven, we could drow the saw, "Lend et it be no."

only devocity say. "Lord let it be so."

The scene in the Temple was magnificent beyond description. The vast auditorium was packed in every conter, and the floor and galleries, besides the lights and shades of civilian costumes, were dotted all ever with ima packed la every contar, and use roce away galaries, bedder the lights and shede of critilian constances, were district all over with a manufact to find a place on the own-crowded platform. We have often stied to describe the state of the construction of the past, never has a plate on the own-crowded platform. We have often stied with pleticum as it has been in the past, never has it in our opinion exhibited such a mass of brilliant color, Bright uniforms, saripes the control of the control of

"The coloring may be of this earth."
The lastre comer of heavenly birth."

The Inters comes of heavestly birth."

The Inters comes of heavestly birth."

Staff.Capt. Morris, D. O. leaded of with a song from the Was Cav, and during the adapting the Commissioner, with the Major and Angele and Capt. Staff of the Staf

"When the way we tread is rough, Let us bear lu mind, In the Saviour's strength enough We may always find, Though the fighting here be tough Let our motto be Go on! go on! to victory,"

which chorus was soon gripped and rolled out in a mighty volume of jubiliation and confidence. "Now the staff sing it," and so they did. "Now the Cadets," and away they they did. "Now the Cadets," and away they
on. "Now the gallery." "Now the toor,"
"Now altogether," and with a crash and a
bang of breas, cripgs, and absapakin, it
went with a roar swelling out to a volley that
make the rathers fairly creak, and the devishiver is his club-hooted shoes.

The Commissioner bere spoke of the arrangements for celebrating the Queen's, Jubiles, and the Dominion Day, and also announced the advance and

ATTACK ON BRITISH COLUMBIA

for the following Sunday, which was received with a tremendous volley, which, could they have heard it, our North-West comrader would, it necessary, have taken renewed heart for the fight and greater determination

A Training Home lass with singular feel A Training Home has with singular feeling and power none same "News," to I sever in a superior of the same and the same an

CALVARY'S STREAM IS PLOWING

Scated out in limpid liquid strains, which seemed to carry every one before it. So much so that our special artist, who should have illustrated the scene, forgot his m sation, and we are left to the cramped efforts of our inadequate pen to portray all the wonderful things that followed.

Just about this time Brother Wilkinson, of the "People's Church," appeared upon the scene, and the great event was inaugurated.

The Commissioner in a few well chosen words paid a graceful tribute to the worth of the contracting parties, dealling on his long acquaintance and association with Ceptain Houthum on both sides of the Atlantic, characterising her career as that of a

TRUS DALLELDIAN LASS.

He then gave a humarous description of the Canadian Staff on his arrival in the Canadian Staff on his arrival in the Major Glover's Indefatigable services in his honerous post of Divisional Officer, village special, post boy, and petry cashir all roach and every position the Major had proved binnelf

" A straightfoward, and thoroughly loyal Blood and Fire Officer,"

which statement was endowed by a tremen-dous volley Amid breathless attention he then read the Salvation Army articles of marriage, which, by the way, some who would contract the sufficiency of God's grace deem is contract the sufficiency of God's grace deem in impossible for humans to carry out, and as he impossible for humans to carry out, and as he than if they were content to be derived to these conditions to "stand forth," both eager ly sprang to their feet. Thus testlying their willingness to take each other, and the obli-gation for bester or for worse. There was no discount about this.

gration for bester or for worse. There was Brother Williams here stepped forward to the the mystic knot, and belons doing so delivered a both to diverse the side was and to see such as training the state of the side was very glad to be there and to see such as training to the state of the s

" " LIKE A LITTLE MAJOR."

"LIKE A LITTLE PROVIDED TO THE WAY their rives are rived as the rived at a termination. Yet, hardly so, for again God scaled. His approval and another sin-stricken soul sought and obtained pardon

and pasce.
This ends does of the most blessed Salvation resilons ever enjoyed in our Dominion.
This ends of the most blessed Salvation resilons ever enjoyed in our Dominion.
And the salva should be a salva should be
ed in the opportunity it gave to committee and
easile at the union of so descretory popular
daith it brought to all for future condicts and
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The Great North West

OPFN LETTER TO A AN FIELD OFFICER

Tho D. O on the Trail.-Spring out the Land,-Life in Camp.- : Great Mat ter Kindled by a Little Fire.—Ecks of the Rebollton.—A Tea Fight with the Indians,-From Edmontonto Retleford.

BATTLEFORD, May, 1887. My DEAR CAPTAIN :- This is the fire opportunity I have had of writing to you at any length, no I have been so situated, that it would not have into you any dofinite word as to my there abouts had I written from any other

point on the written from any other point on the way.

I wrote a report of my trip from Calgary to Edmonton (the first trip of 200 miles by stage) so 1 will not mention that to you. My trip from Edition ton here will probably be more inte-

6 hope you have been having time of great blossing and power. I have be-lieved for it and especially last airbiand the Souday before, and an regident in knowing that God is still and ever will be the God of the Salution Army—mighty to save.
So far nothing lus opened unia

feet in the 5 places visited there are no buildings of size except churches. and few people at Colgary.

This country is of tremendous prowaggon over land (sometimes on large back) over 520 miles, and I suppose the outside number of human beings I supposed population of about 5 or 6000 Nearly all those I saw at Calgary.

I commenced a letter to you at Saddle Lake Farm, but will out the substance of it in this letter, which was principally in reference to my trip.

I have found, my dear Captain, that

the devil has a way of getting officers and soldiers of the S. A. (for there are few others who have anything to sky of) to boast of their sufferings and trible and of what they pass through for Jesus so that they may gain the mart of a martyr or be thought more of the those are who plod on without well of or about thomselves. This is a ren-sultile temptation and a trap coils

fullen into.

Now no this trip I have found that there is no hardship. In fact I have had none since I have been in the we. Or if there hus been ony apparently to

others, there has been none to me. What is a little roughing it in rest parison to the "Garden" and the injuries and outrages committed upon

As I have already said I have traversed over 500 miles from Calgary to the present situation and large aton would be a stage line right theret would be a stage line right theret from Calgary to Qu'Appelle (yor wil see on the map) touching at Admentan Fort Saskotchewen, Fort Fit, isath-ford and Prince Albert. I final I an decomed. doomed to a great disappointment. There need to be hefore the C. P. R. hat there is no through stage now, for the mails only go to each place from the line, viz. Qu'Appello to Proce Albert, Swift Current to Battleford and Fort Pitt, and Calgary to Edmonto and Fort Saskatchowau. Thus you are I have only stage communication from Calgary to Edmonton and from Prince Albert to Qu'Appelle. The distance of Albert I must got over the best I can. Well I have got over 800 miles of it and expect to got over the other 150 next week.

It took me nine days and a half feet

It took me nino days and a half feed Edmonton here. I was obliged to har a man for a month, and also a light waggon with two horses, a spare sable horse and tent, also to take feed as other mecessaries for the trip. We made on an average 25 miss

per day or about 4 miles per hour. This was thought good time for the roads. So you can imagine what kind reads to you are many or good reads might have greated for miles. The old with good horses 60 and 100 miles a chief, who owned that field, came on day is a common occurrence.

Of course there are no stopping

places we camp at noon and night. which is very good feed, and we carry

fried, and you have it.

A tin plate and cup serves our purpose, which, by the by, would never get washed did I not insist upon it. I ret washed did I not insist upon it. . In 15 minutes all that count no been unade my man a present of a cake of the cake of the might take the might take the might take the might take the most and think smoke. The fire was out, wash himself, as he had not done so and the might take the migh for days, and was in a filthy condition.
This, I am glad to say, he did on one occasion, and I helieve continues to do

The tent is just large enough for two to lay down in. The pair of blankets are only just sufficient to keep mo warm, sometimes hardly that, as some warm, sometimes marrly time, as some nights are quite frosty, and another pair would have on savoral occasions been very acceptable, or even one. Still I have done with my present kit so far and intend to make it last right through. The ruther sheet is of great tations. The runner spect is of great value. Often the ground has been very damp and the sheet has thus been a great protection from cold and other aliments. It has also served admir-ably to keep the blankets dry and clean daring transit, as we have driven through water over the waggen wheels and almost over the lorses back. The filter also I have been glad of when there has only been middy water.

You see there are no bridges, or only one or two rough ones made by freighters, and every creek and river we come to has to be forded often with great risk of drowning the horses and uprest of drowning the horses and up-setting the waggen in the swift cur-rents. We had two or three trying times at creeks and elight accidents, but there was but little damage done.

The roads or rather trails are just the rough bothen irradia made of the product of the photon in the house and found ligram the rough bothen irradia made of the photon in the photon in the photon in the photon of the times, and often very madey, with the provisions, etc. andly and rough, so much so that the joiling often manhes the wasgen all to with a raided in introduct, but in Politics often manhes the wasgen all to with a raided in introduct, but in Politics and the provisions, etc. pieces, ours boing only lightly loaded, the teamster said got off very luckily.

I would often take a spell in the saddlo, then return after a good shaking up to the waggen. The spare horse was indespensible at times especially when either of the others got played out or when we wanted to find an easy ford.

On one occasion while lighting a camp fire it was only with the assisnecceded in saving the whole country

rom destruction.
The man who of course had experin safety, however there was a strong wind and as soon as we put the match to the grass the whola field was alight. Ten minutes and over two acros of grass, shruke and trees were in flames. We drove the borees and pulled the waggen oute the other eide of the trail, as the fire rarely jumps the trail at the fire rarely jumps the trail at we the fire rarely jumps the trail at-though it has been 'mown to jump a day while the scow, which was in recess, and whilst my man cursed and construction, was being finished, open wore at himself for his foolishness and while two crossed the river Sacketchemade up his mind that it would have to twan, the Indian name for "swift," and wan itself out, that is burn until it teached some awamp or creek. I walkteached some awamp or creek. I walkI hope all things are going well, and teached some arrange or create. I walke develope the arrange of the state of the st

This, however, was the worst, the fire had already been stopped at the rail and creek, but here it was hurning fast. Luckily the grass was there

most of the way and the wind in ou favor, yet my man or myself had no idea the fire could be put out, and it the score, shook bands, sat down on

the ground and started in smoke. My man would taik a little "Cree" and conversed with him, still he caid little about the fire bot watched it. Presently he got up, and getting onto a slight clevation viewed the fire, then came down, and cutting down a branch of a alittle grain to help them oot.
After putting upon tents and plekting our horses, we light a samp fire with
a few sticks and ry wood, and boil agains
for sticks and ry wood, and boil agains
for sticks and ry wood, and boil agains
the stick of the sticks of the stick of the sticks of the sticks of the stick of the sticks of the sticks of the stick of the sticks o be stopped from spreading it did not matter about the rest. I saw at once

that it could be put out so we all got branches and battled with the dames. In 15 minutes all that could be seen of

Oue trip of 6 days and another of 10 without a change of clothing, in fact without taking off a single article exwithout taking on a stugie article ex-cept sometimes one's coat makes one feel glad to get into town, got changed and prepared for another stage.

I have seen but few wild animals on

the trip, a fox and a "coyote" (kind of wolfe) now and then, is all. When alone they are quite, harmless and will run, but when in packs and himrun, but when in packs and lungry they will follow you.

We camped one night at Baddle Lake, and Mr. Ingram, who was assistant to the Farm Lake who was assistant

tant to the Farm Instructor and agent there at the time of the rebellion, showed me the corner in the house in which be stood one night with an Indian hold ing an axo over his head. The same night he wes warned by one of the loyalists that if he did not get out that night with the agent they would be both mardered. The house had only a few hours previously been taken pos-session of by the Indians, who sat oll round on the floor with their guns, only waiting for their chief to give the word to kill them. However another chief who had greater influence dared them to kill the two men and so they retired, but thut same night returned, broke into the house and found Ingram

with a risident instructor, but no Police Force, and is 120 miles from Edmouton. This distance these two men went on foot through the brush, keeping off the trail, and at last arrived Edmenton just in time to warn the people, for the first time, of the rising.

I also camped at Frog Luke, the scene of the massacre, viewed the ruins of the houses in which sayeral were burned, also the graves where their remains were buried. There is no one living there and the Indians are afreid to camp anywhere near the place for fear of the "spirits." However some fear of the "spirits." However some of them came round us, asked us, if we The man who of course had exper- lot them cameround us, asked us, five time in lighting camp fires in the had any guan, then they begoed some parties grass knew how fast it would provisions, which we gave them. I presed if a trond was not sun to the also made them some tea, as we would fine patout at ashort distance, ofcaring any "strong enough to leil a horse," the ground sufficiently to make a fire and sat with them round the fore, and is attley, however there was a strong after entertaining them for quite a find and as soon as we not the match while abook hands with them and after entertaining them for quite a while shook hands with them and farowalled for the night. The only thing my man was afraid of was the they might run the borses. However werst objects I'vo seen.
We had to stay over in Fort Pitt fo

can put them in. Remember me to the Cadets. May

God bless you all and make you mighty women for Him. Ever yours on the war path,

Emigrant Brigade In Quebec.

THE FRENCH TRAINING MARK AT WORK

We French and English officers have been formed into au Emigrant Brigade, by which we expect to meet every vessel coming from the Old Countries with omigrants, and speak to them, giving them welcome to the new country, and making them feel that there are people in Canada who will look after their spiritual welfare from the time when thoy first loave the vesels that have

COUNTRY, MONEY, AND PRINTED

Wo were called Monday morning by Captain Chapouand, (French lassie) at two c'elock, and after hurrying over dressing and hunch we started for the ferry. Arrived, here just a little too late, (like some poor sinners do for heaven) just in timo to see the crew and others clap their hands and yell at us. not very lovingly to be sure, but we (Sslvation like) will love them more to make up. Captain Simes suggests knee-drill, so down we go, and had a nice little time talking to God, so chort it scomed that we were surprised when we found the heat was ready for us.

We g t nicely over the river and en oyed the beautifu appearance of the ity and surrounding country.

If we are continually working we can onjoy the beautiful things our Father to lavishly throws around us. After landing we walked for some

listance, arriving soon at the wharf, where the vessel was lying, we immu-diately went to work with Wan Cavs. " EnAvants," and kind loving words to do something to help these, our brothers and sisters nearer to God.

There were Norwegians, Germans, Irish, Scotch, and English. Of course we English speaking girls could do but lattle with the Foreigners, but we will little with the Foreigners, but we will give an instance of the apparent friend-liness shown us by nearly all. Noticing an old Norwegian lady, I want to speak to her, and on shaking hands with her she noticed my badge, touched it, look-ed at it well, and then turning to one who was evidently her humband, sho who was evidently her humband, sho hard something that we were sure was bring she then left but hard so. kind, she then laid both hands on mine, and looked so carnestly us if she almost understood that there was some thinggood signified by the wearing of the

leaf.
We couldn't help admiring the fine intelligent faces of this grand old couple, and others from the same land. God hiess them we couldn't say much to them, but they, I believe, felt we were their friends.

A RÉO HOT BANTER.

Оне good нап,

gave us two shillings to belp on the work. Several met the Army in Dur-ham, England. Some lads were there vho came from

BEMEL BEMPSTEAD.

who were going to Winnipeg. We gave one or two little notes for the officers in charge of the Salvation Army corps there. One was bound for Torouto, who knew Captain Fanny Smert, and (Staff-Captain Mrs. Morton) Smort, and (Staff-Captain Mrs. Morton) in the did land. We gave her a note also, we found a few backsliders who evidently felt sorry that they were not onjoying the peace of God. Just here I would like to tell that the Railway officials and also the officers on the allo, we found a faw beakilders who evidually file fourly that they were better than the control of the control that here 1 of control the passes of the control that here 1 of control

evaded the question, others spoke of their knowing their need, but would not decide, others felt indeed that Jone only was the Friend and Guide who could help them in any country. One dear woman when she caught wight of dear woman when she caught signe in any bounct and Cars, cried out, "God bless you my lase, have you one to give away." I said "Yes," and gave Dear old Wan Car,—

You in the past have been to us such away in the morning and since then, just good kined, giving us such a lot of you want to help us pay for them, just good kining in the shaip of S. A. send the money along. I talked to nows, that when we know of some-thing good, we deel you unjust in share, say of this woman and found she had been thing good, we deel you unjust in share, say of thin the Salvation Army, and had backslidden hecause of temper. As I and I believe sho will soon be right

ith God. We found several saved nearly everybedy seemed glad to see us, and I am sure eternity only will re-veat the good done on that morning. Oht I must not forgot my own partic-ular friends, three sailor lads, came up ular friends, three suitor lads, came up to me ant actid. "Have we not seen you in Newcastle, N.B.," I said, "very skely, and perhaps also in Chatham." They laughted and said, "that was where you were stoned." Although unsaved they were glad to hear that ough shop.

GOD DIREN CHATHAM.

spoke to them persunally, gave each s Cuv, shook bands and we left, real sorry to say good-bye. Then home, but a rest, and went into our studies. French, you know, our teacher says we

are making good progress.
Several shuishave been visited since then and we are more and no reconvinced that this work will turn out to be one of the brightest, and perhaps most usetal branches, that the Army has un-

briaken in Canada.
We appeal to the officers of the diff-We appeal to the officers of the diff-erent corps to follow up these dear people as they settle near their respec-ive corps, so that the seed sown may be watered and bring forth increase.

Pray for the cungrant scheme. I am yours saved and kept by the

Cadet Emily Wadds

Tips from Over the Sea

HEUR are some good tips from over the sea as to how you should act in the Free-and-Easy

Sit as near together as convenient Be on hand at the time appointed At all times speak loud enough to be distinctly heard.

Poter's prayer was short, and was



Questions for the Jubilee.

How will you keep the Jabilee? does it bring to you any real cause for rejoicing? What return can you make to God for the talent of good government? What use have you made of "an open What use have you made of "an open Bible?"

Have you profitted by the blessing of a "free gospel?"

How much better are you for "liberty of conscience?"

conscience?"

Have you glorified God, or benefitted men by "liberty of speech?"

Do you "fear God" as well as "bonor the Queen?"

Has your life been in submission to law, order, and good cilizenship, as well pleasing to God?



Still dauntiersly, we will unfur!
Our banner bright and broad;
The cause of His draw Word of Life,
One canne, the cause of God.

One result of the Staff-Council will one result of the Stan-coulder when the issuing to every soldier of the Army rules, and articles of war, and also what the S.A., does, and does not teach abent; sanctification Every soldier too in the Domicion will as an early date be publicly sworn in nn-

The officers despatched for British Columbia were Capts. Hackett and Dawson, with a Cadet.

A dotachment left Headquarters for Winnipeg on the 22nd, ult., namely Capts. Ham, Louie Cowan, Coffin, Mascar, Lieut Arkett, and Lieut. Mo

Broken beade at Quebec, do not deter volunteers, Capt. Ida May, and Cadets Crossott and Eacon have left for the lasse's Training Home in that

Everybody will be glad to know that the riot and the injuries received by our comredes at Queboo, were not nearly so had as some of the public journals for reasons, best known to themselves,

for reasons, best known to themselves, made them not to be.

The Jubilee scheme has caused a great preserve of work at Haad Qratand all the oliy Gelete had to be called in to less, with one wind to count the money when it comes in, it should be not if everyone open for Capt. Ageing the control of the cont

There has been an addition to the uniform department, and we must con-gratulate Capt. and Mrs. Walton, on the arrival of a promising Cadet. Some very encouraging intelligence

Hindostan by the last mail, all are well and doing better-winning!

Receipt for Backsliding

It is suggested that the life-story of Brother N—, of B—, is likely to prove a bleacing, if recorded in the WAR

Illis mother was a pionis woman, but his father drank and encouraged his son do likewise. Our brother made wary poor use of his educational opportunities. He' spicarally played the transit, but when he does his educational opportunities. He' spicarally played the transit, but when he does not be a spent in fighting his nating and upsetting the whole chool. The section master once punished him by making him hold both his hands up to the colling with a number of altates in some section of the secti

He once walked to L -- and obtain He come walked to L. — and obtainof work, but seen lost it through fighting. He then tramped back to B—
the journey taking three days and three
nights. His only don't was spent on
the state of the state of the state
and the state of the state of the state
to write the state of the state of the
the state of the state of the state
to festers that he could not put his
boots on again until two weaks after.

His port sety was to exilate in the
marrise, but his mother bought him outthe state where it rows and fight has
the state have it rows and fight has

He then: went to Y—— and was continually busy in rows and fights.

He engaged in a prize fight for a wager of \$25, which he won after an hour and a quarter's struggle with his combatant. The money was spent in

Sundays were invariably spent in res-ing and fighting, and he was often wheeled home on a track belniesely

ard's nome.

When at work, a mate was continu avinen as work, a mate was continu-alty talking to him about his soul, and at last he promised that he would attend a meeting. He kept his promise and also got converted, which was better

For eight years his changed life was exhibited in sobriety and godliness un-til uome religious professors persuaded him to have a glass as there was "no harm in it." This caused his total backsliding, and he became worse that

ever netore.

After drinking heavily one Saturday night, he chanced to pass the Army Barracks; turning himself, he entered, and although in drink lie was taken hold of by the Spirit of God, went home to bed, could not sleep, got up, walked about until seven o'clock a. m. Knee-

drill and then fell low at the Saviour's feet and found peace.

He is now a Salvation Soldier, and means by the grace of Ged to fight by the cross till death.

Comrades, don't forget the dauge there is in just one sip at the accup. Beware of one glass.

THREE CAPS OF THREE SIZES.

WHICE FITS YOU ?

He smoked. The new Captain had gone in for some straight dealing on Holiness. He got hit, would not give up his idel, got miserable, and left The ap his sool, got miscraore, and left has
Army. He gave his testimony in the
Knee-drill, "Thank God, I am still
sared, and though I have left the Army
I can serve God as well out of it as I on in it." Why did he come in theu? The truth is, he had been made to feel in The Army that there was no agree-ment between the Tounds of the disment between the Tomple of Ged and idols, and rather than give up his god of chay, he would give up his chance of nse folhess amongst a people who had been the means of saving him from a

life of drunkenness and siu. Some people corse the bridge that carries them over.

To look at her face as el a sits in the neoting, and to liston to her mournful experience, one would not be favorably impressed with the fact that there was any lappiness in religion. At one time nearly all her family were converted to God, but one by one the grew cold, backslid, went into sin, and now when you speak to them about 5: Ivation they ridicule the idea of over becoming Christians. Why, how is it also seems to have no joy in her life, and all her children have backelidden? Perhaps this is the reason. Thu mother who this is the reason. The mother who looks so awfully sanotimonious in the meetings never gathered her children for family prayers; she often quarrelled with her husband in front of the children ; in fact there was no religion is then; in mot there was no religion in the home. No wonder the children backslid; as the twig is bant the tree is inclined, and prayerless parents will bring up godless children.

III.

She was very proud, foud of dress, liked the dance, detested going to church, and loved the world. She church, and loved the world. She came to The Army, get convinced, then convicted, and at last converted; left of going to the dance; get sanctified; gave up her flash drose, feathers, and flowers; get into uniform (bonnet included), sold Was Cars, went visiting —regular out-and-out Blood-and-Fire

insect of \$35, which he won after an been and a Galacter's struggle with his combatant. The money was speak in Galacter at the combatant and the sequentiase. He liked ditable.

He then bought a fighting dog for 55, farmy, int "they were not for 55 the section of \$40. His dog killed the other on the section of \$40. His dog killed the other of \$

took the place of uniform, Hallelujah bonnet vanished; on the head appear-ed a fashionable hat trimmed with

Was Car selling discontinued orune.

He had narried, and his poor wife and children had a pitiable time of it. low come to the platform. Sacs not the home being an awful pattern drunk.

His home being an awful pattern drunk. drose os a woman professing godliness, but nevs also's still saved.

"By their fruits ye shall know them." "Be ye not unequally yoked together with unbelievers," though they do profess to be good.

DON'T FORGET THE JUBILEE OFFERING On Sunday.

The Disciple is not above his Lord

Few are the tones of love He hears, Unpillowed off His weary head; By day He wrought, by night He

His way was paved with love The sacred narrative of His devote

life has been read in public worship, family prayors and private devotions, times without number; tears have ofitimes started at the exercise, and condrous advantion been experienced; gratitude for Salvation bought at such price has the price has they been supported by the such that the such where, in the majority of cases, may be found the precision butones of it all? Where the parallal (though necessarily diminusture) secrifices and love? Where the desire of the servant to be seen as his Master? Where the equal residences to suffer for a fallen humanity? ofttimes started at the exercise, and

humanity? He lived not in case, luxury or fort, but was poor to make many rich; He induked not His body in repose or preservation, but

TOTLED AND WAS WEARY.

remembering that time was short; He toasted of no fine home and grand per-sonal establishment, but oftlimes pil-lowed His homeless head upon the sod; He knew not the applause of mankind or accimuations of royalty and praise but was "despised and rejected of men;" He spent not His days in idleness and

He spent not its any in inteness an self seeking, but 'went about doing good;' neither did His nights wear away in the dance or in merry-making, but rather in commanion with His Father in Heaven, and preparation for Father in Heaven, and preparation His life's grand mission; He pondered not to men's lusts and sinful pride, but openly rebuked the hypocrite and solf-righteous; neither drew He Himself from the vulgar growd of sinners and rrom the values crown of animota more oppressed ones, but was essentially their Friend and Companion; in short He shrank not from any length n privation, suffering, and sacrifice, if hy it the gulf might be bridged and the

Is the disciple above his Lord? This and infinitely more, He did for you. Is your life a reproduction of His? Are you prepared to be as even as He, a pilgrim, a warrior, a cross-bearer; treading the narrow lonely path so oftimes strewn with thorns, darkened with clouds, and marked with tears and

with clouds, and marked with lears and blood?

In Galvary, a familiar spot with your Gethamsury a frequent garden? Does your list and the state of t own in part not in whole; he actuated through life by motives born of selfish-ness in hard heartedness?

Even as Thee Lord may we be, Not better blessed or loved; h Thee
And He'll ever load ms co,
And so long as Jenus needs me
B.B. O. I will follow, follow co. Content to share our lot with Thee



The barracks at Drayton is going up nicaly, and Captain Fretcher carries & hod beautifully. He finds it is good et. ercise this warm weather, and respe him from getting sick.

The devil has a masked battery in Montreal, in a shoe factory that our looks the building of the new barnels. looks the building of the new barnels.

From this bekeepen a continual frem
the workmen on the building. The
other day a piece of iron 2 lbs.in weight
landed in a dinner-can, giving the
owner's bead a very close share. Our knee-drill is turning out some

regular pedestrians, we bear a min walked five miles to the barrels at Otterville, the other Sunday morning, and the same day a lass covered seren miles for the same purpose at Omeran.

A man fall down dead on the stain of the Niagara harracks as he was kar-the meeting the other day. A goal many others left who have still a chance remaining. May they amprove it.

We have received a copy of the new Danish "War Ory" "higgsabet," it contains a beautiful picture of la Marechale, and like all the continental 'Crys" is a gem as regards printing

The Dutch Cry " Do Heile Soldant," 8 also to hand which increases our "War Cry " family by two.

An Officer says, "I had a serie struggle while at \_\_\_\_, being very much tempted to give in, but the nev song "Go on, go on to victory," brought in the "Cry" soon.

Major Vint has no permit yet to hold public meetings in Home! But in spite of that and other difficulties, be reports good meetings—souls sated-and soldiers helping him to push orth work, Hallelujah i

A Lieutenant writes,

"We were returning from an Officers" Meeting, when a gentleman in the train began talking about our began; and said he did not helieve in our damp so much of it, especially of wrilly people. He said he believed in trus-ing in God for the money.

We told him that faith without

works works was dead.

" Although he did not seem able to see according to our way, after some straight talking he usked us if we would socept a trifle from him. Of Yes, and gladly accepted a dellar."
The lass adds naively, "Gol tues: where the money is."

Jesus Leads No

BY GADET BOUSE. Tune :- " Salvation Bells."

Jesus leads me, I will fullow, Though I may not see my way.

Yet with His dear hunds to guide tee. I will follow, come what may.

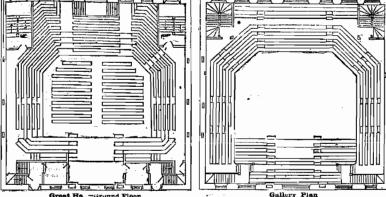
He leadeth me, He leadeth me. My Saviour leadeth me; He leadeth me, He leadeth me. My Saviour leadeth me.

He may lead me in the shadows And my way seem durk and dree. Yet I know 'tis He who leads me, I will never nover fear.

Oh how eweet to know that Jesus Hoods each bitter, falling tear, And in every trying bour With His grace and power is near. Though our friends dispise and in-

Bake ns,
Jesus' love can ne'or grow ald;
Of His love so great so changeles,
Half the depth has not been told. Oh I'm sure that Josus guides me,

Our Jubilee Scheme-Montreal Temple and Training Home.



Great Ha ... Ground Fleer

Is further ancool use sur-tice Scheme, we this week give some eketches and plans of this building in cause of construction. It Is furtherancoof the Jubhas a frontage of 70 feet Victoria Square, in the beart of the city, and will be 78 feet long. It is built of brick on a solid stone foundation, and the height of the control towplans of the floor and gallery of the Great Hall, the Training Home, and skot-cles of front and rear of the building, The Great Hall, which of course forme the main part of the

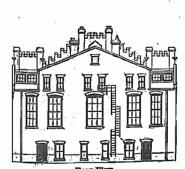
huilding will, as shown by the plan, take in nearly the entire length and breadth of the structure, and will find sitting accomodation for about 2,500 people.
Above the Hall is the
Training Home for about
50 cadets, and also the officers of the Divisional Staff The training home will con-tain Lecture Room, Dining Boom, Reading Room, with Dormitorios, Domestic Offices, Bath Room, &c. The whole will be heated by steam, and venti-

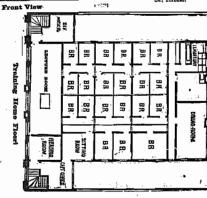
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lated by an entirely and approved system.

It will be seen that the
building will be adequate
for the immense work of which it is the initial and is in every way worthy of the work to be accompliched and the city in which it stands. Building open tio a are being vig but of course its progress entirely depends upon the means provided.

The sum required for this, and the rebuilding of Rich-mond street barracks is \$25,000 to be provided for by the Jubilee Offerings of our soldiers and friends, our soldiers and friends, in sums varying from \$250 to 26c., which will be mainly taken up on our Jubilee Bonday, July 3rd. Our officers in every sta-tion have circulated letters tion have circulated letters and slips for offerings for which please apply, if you have not received one, either at the barracks dureither at the barracks dur-ing meeting or of the of-ficer or soldier from whom you get your Was Oxs. Or sond your donation direct to T. B. Cooms, Commissioner, the Temple, Albert St., Toronto.





**20** 



### "What Doth Hinder ?"

BY E. R S.

"Let this mind be in you which was also in Christ Jesus:
"Who, made Fimself of an reputation,"
-Philipplans, if 5.7.
"Forget also thine own people, and Thy

father's house: so shall the king greatly des-ire Thy beauty; for He is Thy Lord, and worship Thou Him."—Psalma xlv. 10, 11. "I was captain in the Carmel Corps,

"I was captain in the Carmel Corps, it's one of the heat in The Army for spirituality. Four hundred soldiers means heavenly times,—we'd more money beside than we needed, and more people than we know what to do with. We'd often have 18 open-circ on a Sunday, and send the band away to holp other people, at that. Ah—h.!"

The lad,-for the speaker was only Lad yet-drew a long broath, and looked into the fire in silence for a time. Some thing beside the heat finehed his face as he sat lost in reccelection. I could al-most see in fancy, as he in memory, the rising ranks of the uniformed solthe rising ranks of the uniformed sol-diers on the platform, and hear their rousing volloys, or martial hymns rolled ont with the thunder of the drum. "It was a grand corps," he said pre-

sently. "You get to love your soldiers anyway, but a corps like that? "Then there was my lieutenant. He

"Then there was my lieutenant. He and I were born makes. We'd been together nearly two years, and were as much as possible to each other. We had that sympathy, that we would have got on if we had been unsaved, and as it was we never disagreed about anything. He was a good hely lad, and I did love

him.
"I'm a great home lad—nobody greater for home than me, always,—and we two had a happy little home of our own. We did our own sembling and

own. We an aur own scribbing and cooking, and were two as happy lads as there were in the whole kingdom.

"One day a Special came to our corps and in the course of talk asked if I'd like to go into the village work.

"I jumped on him quick. 'Never,'
I said, I knew a good deal about that
work, off and on, and liked it vary well as overtime, or special work, but to take it up steady-that was too hard. I'd do all I could at it as outpost work, but he

"It's a work not so well thought of among your fellow officers, you see, and among your lease appreciation and con-sideration. Thus the people are stolid, alow, and hard to got ut, you meet with much opposition, and it's really an un-

pleasant work.
"I took what I said then on the mat "I took what I said then on the mat-ter to be final, but four months after, orders came saying I was appointed Adjutant in the village work. I wrote straight back that I didn't see that to be God's will.

"For a whole fortnight I was wrotched. The question came continually up before me, and I was afraid that it was before the, and I was arran that it was God's will the I should go where I didn't want to, and kept trying to find reasons why I shouldn't. It was not ambition, because my rank was to be raised, and it seemed as if pure love of souls kept me from doing what I was asked, but it was really one form of salfishness, for this cross was heavior than any I had over carried before.

"I don't know that I can make you see how hard it was for me. I loved Corps work and visiting, twenty and thirty souls had got saved in visiting at this one corps, and now I had to give

walked the streets in agony, and asked, Oh. Lord, why must I leave this

place?

"My idea of home has always bear class as adjunctate only most as staff councillations in the sale of the council of t leaving my own home, but the Lord made it up to me in my Lieutenant, in made it up to me in my Lieuwanant, it upon the major man and sont to it, upon the my lieuwanant, it up them all up again, and turn wanderer, for an adjutant is only that; he's in a new place almost every night. If I had realised, then how much it all meant, I

couldn't have done it."

The lad leaned forward, and looked into the glowing coals. Just such flickering flames had lit up his mothers soft eyes in the living-room at home, in the days when he was a soldier, and had made the little rooms bright and cosy where he and his boy-heutenant had worked, prayed, studied the old Bible, cried, laughed, won victories over tomptation, and loved and helped each other in the harder, yet happier days when he was a field officer. But it was not a regretful face which looked up pre-

sently, as he went on.
"I'm not sorry. It looks so hard when I think back over it all, that it scons as if I couldn't go through it again, but I know that the grace that carried me through once, could egain.

"It took me more than a fortnight to decide whether I'd go or not; there were the letters from Headquarters, and conviction from the Spirit of God on one side, and all those weights on

"I'd nover had any controversy with God shout changing my stations, hard as it was, and had always had direct loadings from Him about it. But during this controversy I had no leading at

"At the end of the fortnight, I had to lead an holiness meeting, and in it gave out the hymn, "All my heart I give Thee."

"I was talking about the cross, and the way to Calvary, and the words of

"All things I will gladly bear." "I'd have had to add except to be an adjutant! to tell the whole truth. It came to me as clear us could be, that the question which had been troubling me all these two weeks was the quer tion of self interest and pleasure, and that I had to decide for God or self at onco.—to keep the clean heart, or loss

"While the people sang the verse, definitely there and then gave up my after it was over, told the people should farewell on Sunday. And so

did.
"Visiting is one of the most sesutiful parts of the work, and the best to keep a man well saved. But an adjutant can't visit individuals only corps. He is a hird of passage and has to sit at his desk wriing all day, and rush off to a meeting

at night.
"The change was very great. I went all about at first to find out what the work really was. It was hard in every way. Only a few weeks after I was ap-pointed, I travelled twenty miles to a swearing in service, I had heard glow-ing reports of the work there, and set out in great faith, travelled scross the city, and took tram. It was a fearful night, raining very fast, and when I reached the barracks they were all shut up. I found the captain's house and then our grand meeting began—one at a time, five came! Two were converted already-one got saved that night, but all have since. I came home in the train, with time to reflect on the difference from three months back when I had had three thousand souls to

this one corps, and now I had to give I had had three thousand scale to deal and he went down to his hossighted people, but my lieutenant, and my house you had that the live of the people, but my lieutenant, and my house you had the people, but my lieutenant, and my house you had the people, but my lieutenant, and my house you had not had the people but my lieutenant, and my house you had not had the people with a line on the log prayer. Foter, when he was minking, with him. The reast and a half, four years as lack working sodiler, and the reast as a lack working sodiler, and the reast and the people when the people will be an officer, and always successful. I walk eight miles when it was raining the payer were short in public, but he spont whole nights alrow with God. He was always at light stillers. I was the first midnight to get a night's bedging, one of the work flower. It was the tearing a little that the desired of the work flower. It was the tearing a little bedging the people will be a little work flower. It was the tearing a little bedging the people will be a little with the lack of the work flower. It was the tearing a little bedging the people will be a little with the lack with lack and answer prayer.

sympathy in the particular line of trial, for we adjutants only meet at staff coun-

loved, for a life of loneliness, and a despised and lower work. If I hadn't done it, I should surely have failed in the other work, and eventually have backslidden.

"Just as He made up to me for m mother by what He gave me, so Go has made good all the rest to me by the blessed work He has done through me.
I can only get attached to a locality
now, and to my desk, but I'm quite
satisfied, God is sufficient for me, in all ways, and I couldn't give up the joy of perfect chedience to Him for any other I've ever known or imagined on this earth."

## Secret Prayer

CAPT. JOSHUA JONES.

What is wanted in the world to-day is more secret dealing with God, more prevailing prayer, more men and wo-men that pray. Not merely going over a form of words, but praying, or rather talking with God as a child would to an earthly parent. Peopl would to an earthly parent. People who will pray without ceasing, and in evarything give thanks. We find that those who have left the deepest im-pression on this sin-oursed earth have

and if we would be successful soul winners, if we want to get the world brought to Christ we must have lots more prayer. All Gods people have been praying people. For instance, look at Baxter, he stained his study walls with praying breath, and through lots of secret dealing with God was the means of caving hundreds. Look at Whitfield, after much holy, faithful closet pleading went to the devil's fair and took more than a thunsand soul out of the paw of the lion in one day. See a praying Wesley who was instru-mental in turning more than ten thousand souls to God; also a praying Finney whose prayers, faith, sermons and writings have shaken this whole country. There are very few people who really pray. They ask and receive not hecause they ask unless to country it upon their own lasts. A praying soil wins. Prayer and faith is the secret of success; the word of God tells us that "If yo unide in Mo, and my words abide in you ye shall sak what ye will and it shall be done unto you." Let us abide in Christ and have Christ whiting in the continually. What is it what overcometh the world, "even our inith," Paul says "Pray overwhere," illiting hely hands he was a man of payer, a man of power, and, although widelenses were led could be been proportionally be a supported by the continual of hight. So we while the payer, a man of power, and, although widelenses of ain are led paid with the payer, a man of power, and, although the payer of cloud, when or lifting holy hands he was a man of prayer, a man of power, and, although he being dead yot speakuth, his work still goes on like all other good man and women. Wrestle with God like Jacob, who said, "I will not lot Theo go except Thou does these mo." Lot us have more secret dealing with God It we want to be rewarded openly. I cloud my best fries believe these who pray lots in private will gray short in mobile. I shot present will gray short in mobile. I shot present and the most immediate answers were alort proper. The Fablicans prayer was abort but it. we want to be rewarded openly. I

HAD AN DOMEDIATE ANSWER and he went down to his house jutaisfied

So onward we go, Poor sinners to tell,

for it says in the blessed Book, "The ears, of the Lord are always open sur-His children's cry." The prophets of Baal prayed long and loud to their gol and no answer come, but Elijah prant But and the fire came down, and at the day of Penticost in the upper room as the of Penticoss in the upper room as the prayed the place was shaken, and in they went forth and preached the thousand small were converted in each day. We can all hars this pore, I Jesus Christ is the same yestenby, to day, and forever. Space will not bermit to tell of David, and David, and Sampson, and all other praying men and women, but get your Bible and read it on your knees before God. Prov. lots in secret and God will resurd you openly. Brothern, pray for us.

FAITH.

What is it? Now faith is the mbstance of things hoped for, the evident of things not seen. How many precious souls make shipwreck of faith and are dashed out the breakers of elemity Lost through simply not considering the actual meaning of faith. It is a substance that is semething

SOLAD TO STAND ON.

Yet it cannot be seen. We can, however, feel it, providing we put this before feelings. When we are tempedated and tried as is natural, uses people consult their feelings first, and feel nothing to rest on, whereas if the appeal first to faith they feel a spi-

appeal first to faith they feel a six tance to bear them up.
How many there are whe walk by feeling instead of faith. One day they will be rejoicing, and because they feel good imagine they are walking in to sunshine of God's rightecesses, set day a cloud arises and they are filled with doubte and feers, their feeling are all gone and they are led skee, like the thermometer, in wann wather their contracts one of the tot, they are their spirits are near the top, the weather changes and their spirits drop down

below zero.
The child of faith knowing that (c) is unchangeable remeins firm and in-movable, abounding more and mere. Once in the mouth of November I van in a yessel rounding Cape Hern where. to my surprise, we could see the rea twenty-two hours a day, with the erception of an occasional cloud which would pass over heads and shet the sun from our view. At those times we would feel cold and chilly, yet I keet the sun was above and would watch for the golden frings on the edge of the cloud. I could not feel it—but I believed it!

Ah, but says a voice, you knew the sun was unchangeable and that it su there. Just so with the sun of Rights-uusness. He is unchangeable, or mutter how black the cloud may be l

can trust Jesus through it all.
The children of Israel while in the nice feelings leave us and go down below zoro at other times the pillar of light appears and wo feel joyisl and happy. Don't despair, the cload will be your best friend, God is in the miss of In my experience I have found the loud my best friend for when all ver bright I would not be so watched, whereas when I got dark and the cloric appeared I would fies to God for reige

### A REPORT.

Onward we march, With timbrel and drum, And of course we report

We've the victory won, For one precious soul, Have just been resourd From the horrors of hell;

That Jesus is willing
To save them us well-

The Temptations of an Officer.

BY MARA How few people think we have any, and ret how numberless they are I Cropping ap yery usy in the shape of worries, disappoint ments, discouragements, personal trouband anxious thoughts, which nobedy could gress but those who battle with them week in and week out, whose very meakness be come strongth, and their wearloss another

Placed as I am in one of the bardest field he Army ever entered, and being myself a but to the double energies of the devil's attempts, I have been thinking of my fellow poprades who in the privacy of their own quarters are perhaps engaging in the same hand to hand conflicts, whose experience is pretty well summed up with

Tempted, tried, perplexed and harrassed, How the devil tries to trap us,

But in every trying hour lesus saves me by His power !"

And for your sake, comrades, I take the

rea in hand to jost down a few of the terzons in have found to the provinge to serve a few years norm-nometimes in places where things ow the a worse norm-nometimes in places where things or the average point a suring—printy of seddlers full of the province of the place where the province of the place where the province of the place where the place Twend be a treat to have another corps at hat, "yet a deeper wice is a choing through a substantial and the substantial and th

the members the striffice, and licking on the renches fall of water, like a shading yand on a track of straw, so the striking examination of the strain of t for, and who in her turn was to preach Salva-tion to the men of her village so that "many

I have noticed that also cases out of ten of the sackalifies begins when one in physically refer to the sackalifies begins when one in physically cases of above, and the Davil sees the cases out steps in the sack steps in the sa I have noticed that pine cases out of len-

these of soci-taving and printing husband urst. and Cariris last.

On 1 how the Maniler ment grider as also seen and Cariris last.

On 1 how the Maniler ment grider and provide ment of the ment of t

MY LORD AND L

BY STAPF-CAPT. COX.

My Lord and I"-Shot oot from all that just talking with the Deity in intercourse

Within the Holiest to prove an access

My Lord and I "-No other forms,unlovely or beloved.
To mat communion sacred with my Savious

Ning
boly consecrated ground, have lingered
sear, or moved
A footfall to disturb the soul with Jesus
kneeding.

My Lord and I "-Surrounded by the gathering dark of night.
In solemn stillness, hushing every foreign voice, To eatch the tender words of promised vic-

which Jesus speaks to bid my heart re joice.

My Lord and I."—Not He alone doth speak I whisper too My weakness and my griefs into His listening ear;
I tell Him of the failures past, and how I long

to do So infinitely better by counting Him mor

"My Lord and I."—He falls not then to speak a kind reply, Couched in sweet tenner tones of inspiration blest,
Fo perve my trembling soul for conflict rag-

ing nigh, Which had so almost crushed, and scattered all its rest. 'sfy Lord and I."-What restful, nilent, a

verent peace Is this that fills my soul? All beavenbor andbrought fo calm the toming billows, and bid th storm to cease. By His own hand diving who such a change

Riverside Anniversary.

WONNDERFUL TIMES OVER THE DON-SPIENDIO DEMONSTRATION— OLD FRIENDS CHARGE THE QLO FOE-A SPLENDID VIC-TORY AND 14 SOULS FOR THE KIND

Riversido Anniversary Meetings 1887, were such times of joy, power, and salvation, that they will not soon be for-gotten and crowds of people clocked to the barrachs, which was literally packed all through the demonstration, and the vast audiences listened eagerly to our hallelujah preachers, as they told uf God's great love and kinducss to

The Saturday night meeting wan with a bang. The Soldiers were so full of fire that they found it an utter must on me mas they round it an utter impossibility to keep their seats and pupped up one after another all over the platform to give their experiences. It was a wonderful Salvation treat, and everyhody went to their homes full of hepp for a great day on the Sunday.

Capt Howell and a few Soldiers wer wide awake on Sunday morning at 5:30 in order to call the slemberers up. Bugles were blown on the corners of Bugles were blown on the corners of warious sitesets, and by 0:30, quite a crowd of Soldiers had mastered and formed a big, march. The Ohief of Staff was in charge of jub 7 a. m. breaks, and it was a real soul filling time. Everybody ge! loose and free for the days warfare, each one determined to go in for a good day with the result as all be seen.

A wonderful march preceded the A wonderful march preceded the Holiness meeting at 10:30 a.m., head-ed by the "baby hand" composed of two brothers with cornets, the Chief with the bass, and two lasses with cornots. (We are believing to see many more Senetified femals cornet players.)

ruth cut ascould be seen by the working of many faces. Capts Smith and Drew, and ex-Capt Eva Lewis also gave de-finite testimonies as to the mighty power, there is in the Salvation of Jesus to chance from all sin. God drow very near, and agreet were was done, the tenits of which will appely be seen in the near future. The afternoon meeting went with a real good swing, being led by D. O. Morris in his usual lively

by D. O. Morris in me senal irvaij style. Everybody was all in a jig, one after another told out of a full heart of what God had done for them through the Army. Of course the old officers had a gitch in, and everybody includ-ing the outsiders were pleased to see them home once more.

The meeting at night exceeded every thing else for power and conviction. As the old officers spoke, the truth went right home, and thirteen came to the penitent form. This of course cheered everyhody, and the Angels in Heaven echoed a welcome home to the thir-teen penitont ones. To God he the

glory.

During the former part of Monday,
Capt Howell, his Cadet and Soldiers capt nowell, ins cades and Soldens were all busy in getting things ready for the great Banquet, and by the appointed time the tables were spread with an abundance of good things, a good crowd sat down and did justice to these. and the feast passed off well in every

A wonderful march preceded the night meeting, and notwithstanding the olonds of dust, and the intense heat, everybody enjoyed it. The outsiders started in wonder at the procession as it swept along street after street on either side of the Don.It must have made people open their eyes to the fact that the Salvation Army is still a wonderful progressive power for God, not only at lliverside or in Toronto, but through-

ont the whole Dominion.

The Barracks was crowded with people. So packed that it was almost like a "Turkish Bath." On the pletfurm were Commissioner, Mr. Goode ham, Mr. Contsworth, and a whole batch of officers and soldiers. The

mosting went with a swing.

Callot McDonald of the Temple sang. Calol McDonald of the Temple sang,
"I'm a Blood and fire soldier from top
to toa." And after prayer the Commissioner warned all against fainting, telling of a Captain he knew who had
charge of a certain corps where four or
five fainted in every meating. He accordingly tied a tin of water to the gaspipe; and invited all he he had made up their minds to faint to sit on a stool, set apart just under the can, Nobedy se-

content time.

D. O. Morris led a very lively experience meeting after which the former officers told the people how precious Jesus had been to them, and how many Jesus had been to them, end how many mighty viotories they had gained over all obstacles. Mr. Coatsworth in his remarks said he was very glad to be in the meeting. He always recognized in the Army the people of God, and he had done more so, lately since he had seen the hundreds of men and women to be all the property for the coat of the coa who had been rescued from lives of sin and shame, and whose homes had been made happy through the Army. God bless them, said be, and many an 'Amen'

went forth.

Mr. Gooderham came out in full Army style, and gripped the crowd of people as he told there of the love of Jesus. Illustrating what he said by the Jesus. Humirang what no said by the story of a dear insane woman who was led to Jesus by the kiss of a Christian sister. As he was speaking, the tears flowed, and many were led to think of their future state.

At this point the Commissioner an nounced that if they wanted to hear him speak they were to come to the Temple on the following Thursday night and see the hallelujah knot! tied between Major Glover and Capt Beckie Holth-

State existing announce of some containing and are producted and the containing and the c

We have confidence that mighty work lies before them in this eastern suburb, and we pray that as the community increases and consequently wode erom Hede erennie bas als they will grow into a mighty laver to good, may it be so.

Sussex Anniversary.

Adjutant Happy Bill in the Land of Milk and Butter.

After fifteen minutes walk in a heavy hower of rain, we arrived at the John depot to take the train for Bussex, better known throughout New Brunswick as the "Land of Milk and

At five o'clock the conductor shouted all aboard, and away we went, and arrived in Sussex just in time to partake of a little refreshment, and thou

Butter "

off to the meeting.
Notwithstanding the fact, that the weather was wat and disagreeable, we all mustered outside of the barracks for a march, and away we went through mud and slush singing by the help of a

"Push im comrades in the battle," and after quite a bit of lung exercise in the open-nir, we marehed off to the barracks, when we found a nice crowd

of people awaiting our arrival. After singing some jolly Salvatien songs, the Adjutant read from Father's good Adjutant read from Father's good took, and described to the sinners their awrel condition in the sight of God, and showed them plainly that an un-regenerated soul can in nowise inherit the Kingdom of Heaven. He also said that a great many people in passing their opinion as regards the Balvation Army, say, that it's the drums and tumbrels that axoite people to such a pitch that they imagine they are con-verted. But said he "When you take into consideration the fact that I was converted when the Army used no drums or wore no red jackets, how are you going to account for that, and further, I was nothing but a poor defurther, I was nothing but a poor de-graded and dissipated sot; but when I came to God in the Salvation Army, feeling my wretched sinful and deplor-able condition, God looked down with pity and compassion seven years ago now, and said Bill be of good cheer thy sine which were many are all for-

The collection was then taken up The collection was then taken np. and the Adjutant's assistant led a short testimony meeting, after which the Adjutant spoke again. But none would yield to the strivings of the spirit. The most day being Sunday, we had grand meetings all day, when some soul striving truths were delivered. And although there was great conviction and some of them eat in their seals and wept on account of their sins, yet none would yield. On the following night there was to be a jubilee, and truly it was a jubilee indeed, the Adjuant out loose a bit and sang one of his favorite

"I am a life guard from the train

which the people relished immensely, and they gladly took up the chorus. After singing it over several times, the Rev. Mr. Berrie who was sitting on the Rev. Mr. Berrie who was sitting on the platform with us, and who up to this time had been enjoying the meeting im-mensely, was called on to speak, he said, "A great many people judged our brethren in the Balvation Army by their outward appearance, but the good book tells us that God locketh net on the outward appearance, but on the m. eat down the Adjutant spain warned.
At the close, a dear man, formerly a them of the fearful consequences of liv-

Composed Expr sely for the WAR CRY. transpare Back to Jesus.

Down at the feet of your Saviour an

You once talked with Him as you tra-

Then why not return to your friend ever faithful,

Ho's ready just now to receive you

An Invitation.

BY M. P. M., OR TOWN, P. B. L.

There's joy and, peace in serving Jes:

"Joy this wain world nove knew,"
Funce which peace understanding,
Bless the Lord its free for you.
He bled and died, on Carray's mount
Bled, and died, to set you free,
Plungs into the crimson fountain,
Bay out boldly "Christ for me"

Keep us Jesus thine forever. Support us by thy grace divine, and of Help us from all sin to sever, and control Changes and keep us wholly thin

wild be seen this life will all be ended,
Seen yea li statid before the three
There you'll want this full Salvation
There you'll want this full Salvation
Histo accept the invitation.

Trille not or you'il be lost, and by you'l'all upon the altar, Start for Heaven at all cost

you are bound,

Sinner with thy load of guils
Hanton now thy Eard to find,
He whose precions blood was spit,
Who for thee a ransom paid,
He is waiting now to save thee,
And thy guilt to wash away,
He was the fire press will fine. And thy gailt to wash away,
if you to His cross will floe,
He'll turn thy darkaness into day,
Come with all Thy sins and grief
And no longer from Him stay,
He will give Theo sweet rollef
And thy evil pussions slay. BY CAPT TROMAS, H. QRS "Texa: "(lonie back to Eriu." Come back to Jesus, Oh why do you Out on the cold barren mountains of sin, Jains has suffered, and longs to receive CHORUS.

Oh, sinner como to Jesus now, Poor weary soul, just now turn unto Balvation full is offered theo; The precious blood of Calvary Flows now to set thee free. Long he has loved you, and watched o'er your pathway, Long has he pleaded, Oh come unto Soon will come the Judgement Day.

And the trumpet sound you'll hear, You'll be forced to obey. me, to day on, and cleanse you, and lead you, Give you sweet peace, Oh turn now to day. When summoned to the judgment ba The see and grave their dead shall give Every eye shall on Him gaze. Sinners then will cry "forgive,"
They who rejected offered grace;
"Rocks and mountains" then you'll OROBUS. Come back to James, Ob why do yo

Out on the cold barren mountains of "Hide us from this wrathful gloom sin,

But no shelter will avail

Jesus has suffered, and longs to receive

Death eternal is thy doom

Salvation Now.

BY ADJUTANT SOUTHALL

Ture.-"Chirning bells of long ago

Poor weary soul just new turn unto 4 I'll Never Leave Thee Nor Forsake Thee. Come back to Jesus, you once left your

> BY CAPT. DEEW, DESERONTO. Tuxz :-- " God's going to wake up the

Over the rough and storm besten road. Oh, yes, you were happy you knew that When in darkness He's my light, Jesus ferever is mine; When in weakness He's my might,

CHORUS. He's power to save, He's power to blezz, within you,

Kept hy his power you had peace
through His blood.

Jesus foreser is mine; Through His promise I have rest, Jesus Jersyar is mine. When in sorrow He's my joy. Jesus forever is mine ; In templations 11e is nigh. Jesus forever is mine.

again,
He'll free you from sin, he will heal
your backsliding.
Cleanes your poor heast and within
you will raign:
You he is willing and able to free you
From sins hellish chains by which When forth to besile He bids me go, His arm brings victory, this I know, Jesus forever is mine.

When I pass through death s cold Wave, Jesus foruver is mine :

Give you are bound,
Give you sweet peace, joy, and power
within you.
A conquerer to prove through His
own precious blood. 'll shout victory o'er the grave,

### The Cleansing Fountain.

BT STAYF-CAPT, JOHAS, B. H. Tune - Precious Jesus, oh, to lo

Tuxe. Take me back to home and Mother. I have brought my life to Jesus, And He takes it for His own. Every moment He does keep it To be used for Him alone.

> Oh, the precious cleansing fountain Yes, it takes away each stain ; And it makes and keeps me spoiless, Ever with the King to reign. In my heart and all about me,
> I do seel the Saviour here,
> He does keep me from all danger,
> And I have nothing now to fear.

Where it cleads it is good to follow, And to hear His lovely voice; Now I'm glad He truly called me, To m ke Him my only shoice. and your visibles and neep as swinner yours, our designment you have been one youder, our he jointhly have gone from joil and you, you will have seen looking down the river have all Longing fife you to some kome, stored you have you have you have you have been a to have you did yournise when they left you will not "When dealth' down was on their browner. Of fair Gaman's happy shore." E'en the cross with Christ, is Hea.

And the fighting a delight;

For through all my precious Jesus, Makes and keeps the pathway brigh Soon us more by faith I'll follow, But with naked eye shall see That dear face who once has suffer All the epite and shame for me.

How the blood-washed ones adore Him How the Halleluish's crown Him. As we meet around His throne,

War Song,

BY A. GERFFITHS, TOROUTE IL. TUNE :- " Marching on to war." I'm glad I've joined the Army, and

given God my heard. With Christ I am united, and nove

mean to part,
Though ficree the hattic rages, and
rough the fight may be.
We've girded on the armor, and conquerors mean to be.

We are marching forth to victory, with helmet, shield and sword, We will not be defeated, the battle

wo will not be detacted the state is the Lord's; Wo've always proved victorious, when faithful to our King,
We are happy, loyal soldiers, that's why we shout and zing.

Let us Salvation soldiers be prope blood and fire, Go boldly to the conflict, fight on

All hall shall never dennt us, nor temp ne to retreat. Wo'll rally round our standard, hell's host we shall defeat.

Dear Jeans bless our Army, make us mightier host, To conquer sin and Satan and rescue

those who are lost; Equip each soldier on the field with wisdom, power and might,
If Holiness our standard be, the for we'll put to flight.

### Lasses Mean To Win

BY M. GOODBRAU, (TRAINING HOME GIBL). Tunn :- " Fire a volley."

We are Salvation Lasses, For God we've taken our stand, With the Blood-and-fire we'll quer The sin in every land.

King Jeous is our leader, And as we march along, With Jesus hand to lead us We sing this little song.

CHOKUS. Fire a volley, Amen. Now another, Amen. We belong to the Training Hon band. Fire a volley, Amen.

All together, Amen. We belong to the Training Hon

The people say those bonnet Are really quite a show, And then the braid and S. B. We wear them all you know: We mrrch and sing for Jesus, In the open-air we'll stand, And bid them come to Jesus,

Oh sinner hacte to Jesus. I pray you don't delay; Come now and let Him save you, He'll open up the way. And when life's journey's ended In the golden streets we'll sing,



#### APPOINTMENTS

Staff- Captain Bailey, Military Score-tary, to be Chief of Staff with the rank of Major.

Special Lewis, to be A. D. C. to D. O. Morris, Toronto Division, with the rank of Staff-Captain.

Lientenant Pollie Booth, Palmerston,

Lientenant Police Doom, a succession be Captain at Wiarton.
Private D. Baird and wife, Blenhiem, c be Cadet-Captains at Alvinston.
Private Jennie Grayson, Temple, to Private Mass Holland, Peterboro, to modes and workings of the army, are the best informed sur-

Private Annie Androws, Pelesten to be Cedet at Kinmount.

Private Elizabeth Robins Mozing

Private Elizabeth Robins, Mozing II, to be Cadet at Richmond, P. Q. Private Skillcorm, Sherrocke to Cadet at Slamicad Je., Frivate Beckie Wellace, Walkric, to be Cadet et Training Home. Private Reheeve Tesedale, Temple, b.

be Cadet at Training Home Privato James A. Ealon, Midhad, to be Cadet at Bracebridge.

be Gadet at Bracebridge.

Private James Commily, Strated
to be Gadet at Palmerston.

Private Thomas J. Brett, Gramhurst, to be Gadet at Peksayeen,

Private Horry Heyhad, Temple, to
he Gadet at Malvern.

Private Fred Wool, Lippinest 8,
to be Gadet at at Thomailian. to be Cadet at Thornbill.

T. B. COOMBS. Head-Quarters, Salvation Templo,

Toronto, Ontario. GENERAL ORDER

It must be distinctly understood the the rule concerning Officers resing in that officers must arrange with the D. O. for a furlong whilst IN their Sutars and NOT wait until they fareral Resting while changing Station as not possibly be allowed.

T. B. Coouse, Com'r.

Ou ( WAR CRY

SATURDAY, JULY lan, 1887. NORTH WEST

see with intent the account d D. O. Yougi journey through Prairic Land, is en present issue, and also the special for Wimipeg announcing the deputed in Promer Brigado for British Corbia. From these it will be seen the war in the West is being regardly pushed forward, and we are gist be able to announce the digstated another batch of officers from Held? another batch of officers from firstly to Winnipeg to-day. So the old chart rolls on, many and mighty as are the obstacles in the way, yet the dample God of the Salvation Army clean all the difficulties, and in a grat triumphal march leads us on to grate the control of the salvation of the salvation and the salvation of the sal ard grander conflicts and victoria. It we look back upon the time aritic paths through which He has led 4 we have much cause for the higher and joy, and are lost in week of amazement at the manner is nit. our weakness has been backed by Es strength. Approaching our fifth ar-versary, with the land at our fet, il-the Blood-sud-Fire flag wang for ocean to ocean; to His great must the deepost self ubasement we bessel now ancribe all glory.

Last week to mit MOSTREAL

more particulary a regard to the portion it, that effects the bear AND THE SUBILER ing ou Richard ing ou Richecont
(Toronto I). To day on an the Fig.
we give some plane and particular
the building in course of eresin's
Montreel, which speak for through Montreal, which speak for these undertaking. In pressing the circle on this latter part of the sebres poor English readers, we have state point to the sebres point to the events transpirite around to show the dire necessity around to show the dire necessiful is for the work. The one great ration that to-day agitate the most politicians, philanthropists, bear country and lovers of God alike him. Dominion, is the French proper Those that know the people have have moved most amongst then a

ually, morally and religious

debased and caracinal continuation.
These porple at our dears are hungering for the truth; too long fed upon the stones of formality and tradition. they are crying for bread, and we Eternal Life. Our mission is to con-fort, to enlighten, to elevate, to save these well night two millions that are perishing at our door. We go to make war on no church or system; we know neco, churches, sects, 'isms, are dead to us, henceforth we know no man after the flesh, we only recognize the Fatherhood of God and the brotherhood of humanity. Our mission is to bring our common brothers and sisters to our common Father, and to help and strengthen everything that is good and godly in every church and seet alike. In the future, as in the rest In the future, as in the past, we go down to the evil which existing agencies have failed to remody, and to glean for the Master's garner, the scattered ear of grain that have been passed over, or have been out of the reach of the mahave been out of the reach of the ma-chinery that till now has been in use. Some will say, this people will not receive you. We can only answer that writher did the people of old receive Jesus of Nazareth, yet by His death He saved the world. Thank God we can cay of our comrades to-day that tine cut be their lives or their deaths, they are willing to pay the price that the Franch may be saved. Here then is the need, and here too the proposed remedy. The building in Mostreel is meeded as a basis of operations, a place where the language and other difficulties of the fight shall be overcome by those to be engaged in the setant continuous and the same of the same o the cost be their lives or their deaths, np, than this which, under God, and to the means of sweeping away all barriers, and binding the two provinces in that common brotherhood which is the outcome of love and devotion to the common Savionr. Earnestly and con-fidently then we offer this scheme to the help and consideration of every

capabilities to meet the need. All round the world God has beload her to wrote herself to be an unfailing lever

the bright beams of Truth on the most o elevato the masses and dese

soldier and friend, and c wery Chris-tian heart. As we are magnitude of the need we be result we are dour of the result we are :: "onlident.
There are hundreds of thousands of souls in our Domesium to-day to whom halp and light and Calentina have been sent through the messengers that wear Look into other churches—see what the colors and carry the Army flag to these above all we cry, "Come to the help of the Lerd in this matter."

Again we have to chronicle more outrages in Quebec, and once of ignorance and spiritual bondage cast u blemish upon the fair fame of their province, Sickened and sad we refrain from the details which have brought the hot blood to every manly counten-ance in Canada, and have caused a wall of pain to proceed from every heart that is touched with the love of heart that is touched with the love of Jesus. When men, and apparently respeciable men, so forget their man-hood; when human nature is so swamped in brutality; when all manly instincts and traits are so oblitarated beneath the mark of the beast; when the free air and pease of a British Sabbath are so distarbed and polluted by the majkings corrise of incarnate or devillem, dark! dark! dark! indeed command the control of the cont by the malicious orgies of incarnate deviliam, dark: dark! indeed must be the serfdom into which the



LAST

Address by Mrs. Ganeral Booth at th Annual May Meeting,"

My heart has been deeply stirred while I have listened to the statistics given you by the General, and also by our dear friend Weerescoriys.

There occurred to me while the Cherral was reading those statistics two or three thoughts with respect to the perpetuity of this moremont. People continue to say, notwithstanding these crowled meetings in Exact Hall, and in other perts of London and all over the country (when one would imagine that the novelty of The Salvation Army had in some measure passed away), "Will it last?"

As the General was reading those wonderful statistics I did most heartily join him in spirit when he said that he join him in spirit when he said that he went down as a little child, and gave God all the Glery, for I do realize more than over that this work is of God's originating, and that He has guided, with respect to all the great main lines on which it has gone, and is guiding and leading us on, just because a constitute of the great manner.

as guamg and toading us on, just be-cause we are willing to follow.

Let us consider for a few moments what are the elements of perpetuity embedied in this movement. Let our friends who ask, "Will it last?" think over the statistics to which we have listened—let them calculate in their minds what these represent, and then let them ask themselves whether here are not the essential elements of con-tinuance after the present leaders are

Unance after the present leaders are in the grave.

First, look at the abundance of life manifested in these attaints. Life, I suppose, is the first necessary element of continuance. I suppose you must only a suppose the continuance. I suppose you must only a suppose the continuance of the continu evidences of the life of The Salvation Army—but it is a most important and wonderful evidence.

Look into other churches—see what they say about the difficulty they ex-perience in getting young men into the ministry, in fact, the difficulty of getting labovers for almestany kind of Christian work, and you will be able the better the cetimate the wonderful oridence of the life of this organization. which these statistics present. Think of there being a thousand applicants for admission as officers during the last three months! You must remem-bor, however, that there are tens of thousands of Salvation Army soldiers incusands of Salvation Army soldiers who are so situated that they cannot possibly become officers; but I am thankful to know that thousands of them are equally davoted to God, and are equally astrast in propagating His kingdom, giving every fraction of time that they can redeem from their daily avocations to pushing the interests of

the war.

This inner life of the Salvation soldier life abounds all over the world, and has become so apparent that the world is prepared for an attack when

it to withstand the infantile disease with which it has to contend, and that it has a good chance of living and naking a well developed man or wo-man. We measure the probability of its life by the extent of its vitality.

Well, the Salvation Army has mean somet—it is not a manufactured thing. Salvation Army soldiers are not educated up to be professed Salvationists. They are not made, but none Salvation-They are not made, but none Salvatron-ists. People are always maying and writing to me, "What makes the difference between your people and other Christians?" I answer, "It is ust a matter of the degree of life." Our people are not only born properly into the kingdom of God, but they have and consequently they are as a rule, living, speaking, working, energetic, powerful saints and soldiers. It is not only that they are alive, but it is with only that they are aure, out it is with them, as the Saviour said, "I am come not only that they might have life, but that they might have it more abundant-ly." I am not boasting. We have nor correct or views. There is only one source of this kind of life, Geo one source of this kind of life, Geo The Salvation Army provides a

Because of this vitality, this spiritual life, and force and energy, we calculate there is every probability that our babies will live, and grow and last, and be the the means of propagating this life amongst the dry bones of the world's

populations.

Another condition of perpetuity is the enjoyment of favorable conditions of life.

I suppose good conditions of physical life would be good air, sufficient to eat and drink, something to wear to keep and drink, something to wear to keep one warm, and congonial accountsions. Now, we think the Salvation Armonia surrounds its converts with the wary best conditions of spiritual life, and with think this because we give the fallest freedom for the operations the Spirit of God amongst by its the first place we receive the great the operation of the life that the December of the Congonial Con-traction of the Congonial Congonial Congonial Con-traction of the Congonial Congonial Con-traction of the Congonial Con-traction of the Congonial Congonial Congonial Con-traction of the Congonial Congonial Congonial Congonial Con-traction of the Congonial Congon

knowledge—may have a great deal of heavenly knowledge and thus be better fitted to feed souls than the most high-ly educated man without such know-ledge. We keep this in mind, as we

isdge. We keep this in mind, as we are grapping continually with the spiritual wants of the people, trying to make them realise that their life and growth and power depends on the state of the people of the state of the state

and child, liberty for the exercise of their individual gifts to a far greate extent than we find anywhere else.

Where notaids the Salvation Army i there any provision for the exercise of the spiritual gifts of romen? And yet from the word of God, the history of the early olurches, and from oxor the early churches, and from ox-periance, we are convinced that this Holy Spirit uses women as affectively as men, where Ho is allered to do not We allow Him to choose His own instruments, and conseparably He is developing a mighty force of saved and consecrated women officers who have no need to be asknamed of their calling. We have to-day nearly two thousand women warriors in the world's great harvest field. Some of you have had specimens of the results of the labors of our warmen in your own towns and neighborhoods, multiply the rest by estimate the not gain to the Kingdon by the efforts of this now and might

sphere for the exercise of all gifts, from the head to the foot, as the Apostlo decided there aught to be. We not only allow preaching, and teaching it. Some probability and covering and covering the probability of all our people in the stretch or of all our people in the stretch or of all our people in the stretch or in marking, for continual public and acold prayer, for visiting from house to houre, lor picking up and following drushards and tost and fallon people of all series and grades. We have brigades for visiting public-houses, theatre short, for attacking sinners overywhere and anywhere in the stretch—in abort, for attacking sinners overywhere and anywhere in the stretch—in abort, for attacking sinners overywhere and anywhere in the stretch—in abort, for attacking sinners overywhere and anywhere in the stretch—in abort, for attacking sinners overywhere and anywhere in the stretch of the

in recognize the great fundamental truth, the Divine in the only real food for the country and therefore we do not the food for the country intellectual teaching and presching which is see common second at the country intellectual teaching and presching which is see common second at the country intellectual teaching and presching which is see common second at the country intellectual teaching and presching which is see common second at the country of t

criter to win them to the Saviour who has awed themselves.

Our people not only walk and work and suffer and talk, but they cave to the very utmost of their ability. In thousands of instance they give when they have searcely enough to feed themselves and their families. This spirit of ascriftee is manifested all round. Let me ask you, what is going to kill it? When the Gorent dies is a single kill it? When the Gorent dies is a single kill it? When the Gorent dies is a die to the single kill it. When the Gorent dies is a die to the control of the control o

The Golden Street.

P. Programme at the programme of the Letter of the Latent of the Action of the Company of the Co

gevering day, and before the Gales of the City. West for to writing the Gales of the City of the City

In the latest course.

alrest street Ob, I am so harpy, Ot, I am so harpy,

All thories I find, fiels washolthern all away. He's maholthern all away, He's

masked themedi a way, And I am going to gio ry Upon the crewings day

How the first of all, 14 kell want to full 14 kell want to full 14 kell want to full 15 kell want to feet 16 kell want to feet 16 kell want to feet 16 kell want to full 16 kell

went with a ewing. After the first

song had been sung, prayer was offered up and more singing. The Adjutant read from Isiah, the 55th chap. In the

course of his remarks he said, "In-

fir tree," then calling one, who previous

to his conversion was a great drunkard, to etand up, he said, "there is the fur tree,—he used to be a thorn—a thorn

Then I'll see some more Whom I've known before

As my commune dear, In the war down here!
Many saints I'll most,
Who in love I il greet,
As I walk up the Golden

From OTTAWA TORYDIO TIMES,-BIG CROWDS,-RALLE LUJAH WEDDING AND BOULS CONVERTED After spending a few days at Farmers ville I proceeded on to CARLETON PLACE.

and I find things are moving on. There is lots of sport for a true salva-tionist in this part of the world, you always have the devil to tackle when ever you go. We had a very goo-meeting, everybody seemed glad to so one another and I was glad to see them glad, so altogether the whole party was none vielded. I next bult at a place ALMONTE.

I find that the quarters are over printing office, but amid the rattling of the presa bolow I managed to got talking with God and soon forgot everywith, bless His dear name. Our meet ing was a good one, all went off well, and after trying to get a night's sleep I started off for

### RENFREW.

When I got there it was raining and it came down until just about time for meeting, although our crowd was small, we enjoyed ourselves for God was with us. PEMBROKE

is looking up, the soldiers here are all on fire. We had a blessed time. God on tre. We had a blessed time, God was with us in mighty power, open-air meetings were blessed, inside indescri-uble, overyoody felt sure if the Salva-tion Army was to leave town it would tion Army was to leave town is women linet up everything, and though the hosts of hell united, yet we had an un-seen hattalion with us and victory was ours. Blessed ba God, five precious souls wept their way to Jesus.

Adit. Sweetman.

### From CHATHAM.

A TRIP WITH THE COMMISSIONER-BERGEARTS SWORN IN AND COLORS PRESENTED .--A MEETING AT THE PENITENT FORM .- HOULS BAVED.

During the past wook the Commis-sioner and myself have boon doing a few special meetings in this Division, The first place was

### CHATHAM.

Here the Commissioner led us in a Officers' Council in the afternoon. At 7:80 we had a grand march round town headed by the London Brass Band, which had come down to give us a lift. This was followed by a most blessed Jubilee, and during the evening the sergeants were sworn in under the the ergenite were sworn in under the Army fag. These meetings were good but they were only the droppings before the shower. At 11:20 the all night of prayer started and this was nichaed a most bissel time. God eems and spoke to heart—the forms were not only the start of the sta others came and got down. Again we went to prayer and a more blessed. melting time I never saw, hardly a dry eye was to be found for as God sent eye was to he found for as God sent down His power all were touched

### ESSEX CENTRE.

From there we went on to

ed the colors to Capt. Wright for the corps. After the prayor mesting a upon the floor, and "Cerlo" had to wait short soldiers, and candidates meeting and if ever I enjoyed a meal I did that was held. A little rest, then off we go

council with the officers of the West District, a march with good open-air, theo a grand Jubileo. God res with us in mighty power souls were saved in every place, and the officers who met with ns tell of most glorious victories in their stations. At Chatham on Sunday night a young man came to the form who had been a wanderer from home on the rough world for about fifteen years. He got blessedly saved, then Juars. He got blessedly saved, then saked someone to bring his father, who, he said, was in the building. After some talking he was at length brought forward and father and son met at the penitent form and praised God together for what He had just done for them. [O. Wim he had 11 to -2 t To Him be all the glory.

### From PETERBORO.

CORY ALL AUGUND. -A LACE OF BONNET AT MILLIBOOK. —THE BATTLE OF HAB-TINGS. — SOADCITY OF FURNITURE, BUT A GOOD DINNER WITH THRE BOULS A CAMBELLFORD. -- A ROUSING TIME, AND A RISE DEVIL AT LINDSAY. ALEXANDER GOES IN TO CONQUERTHE

low us, and soals are the outcome.

### MILLBROOK.

is still in the same place, but a great change has taken place in the hearts of many of the inhabitants of the town. We spent a Sunday here and found things in a very prosperous condition. But a lot more of the Holy Ghost is needed and we spent a very enjoyable time, and everyone esemed to be encouraged to go on. God move the place and save the people. Amen. HASTINGS

is still crying out victory through the Blood. We spent three days here and found things getting along spifing. The Lieut, and Cadet are right on their high heele, and the first word I heard them say was, ob,; we are having some good times, sonle right along. Some of the hardest cases in town, and they are not only getting saved, but they are joining the Army and getting right into unithem march out in red, some of the wildest mun intown, low they are saved and as kind men as can be. We had some wonderful meetings while there, the Holy Ghoet rested upon all of them and the outcome of it was 14 for full salvation, and 4 for pardon, God shall have all the praise.

### CAMBELLFORD,

I landed here about two o'clock in the solemn hours of the night we had a few hoursrest, and we are up at it again and spont a short time visiting and called lupon a dear soldier who was just about to pass over the river. She could thank God for ever sending the Army to the town and rescuing her. We read and sang and had some prayer and sent a message by her to Jesus, tolling Him we were ready whenever He seemed fit to call us, we shook hands and bid her good-bye until we meet up in the Celestial city, where we will swell the number that John saw. Halle-

land if ever I onjoyed a mesi I did that one. We were as lange as the Queen on her threne. The next night a friend God bless him, seed along a new table so they are O.E., now. The two days we spent here were indeed pro-fitable times, our open-air was a gama', time, some with the glory in their feet Jund one man I know quite well they and one man I know quite well, they picked him off his feet and carried him to the hall, which we found full, and they tell me crowds went away. We had the grandest time I ever spent in this town, great liberty. Capt. Bell, from the Kingston division gave us a helping hand, much conviction rested upon the meeting and three souls stopt oot of darkness into light. Things are indeed in a prosperous condition, friends soldiers and crowds are increasing, and there is indeed a bright future for this

### WARKWORTH

Still booms a head. They march out between 50 and 60 strong, and it would be food for your soul to just have a look at them. The majority of them are big strong, smart, robust mon and I tell you they are well in uniform. The people say the Salvation Army are all poor people, but the majority of this corps are wealthy. I spent two nights with them and God caves in much powar and lit on the people and souls were saved. Bless God we swore the After winding up one of the most blessed times we uver had in the Division at Techropro, we are on the uur-path again. Violory seeme to follow Army.

#### LINDSAY

iie a well known place on Lake Scogog, I spent Saturday, Sanday there, and found things moving along nicely, Soldiers well to the front. Almost all of them wearing a large sash which caused much attraction. Saturday night a big flare up on the street, breas band to the front, blessed meetings both outside and in. Sunday a good day, some 12 out for full Salvation, God came and gripped the people in all the meetings, I am he-lieving for big things here, look out for etation reports.

### GMEMEE

lies on the hanks of the Pigeon River, Capt Donkley, Cadst Craig are picking up elimers one by one. I epent a night here on my round. We had a beautiful time, we held our meeting in the open air, a good crowd stood around us, some heavy firing was done, and conviction rested heavy upon the people. It is rather a hard fight here, hot God is lending a helping hand, bless Him.

#### PORT HOPE.

"Home Rule" is holding the fort hore, it is rather quito just now, but we are believing for better times on before. We had a go in for two days and upset the devil a bit. God came very near and helped us to give some plain talk and I believed the outcome of our meetings will be souls, Amon, things are moving

ADJUT. BOTTON.

### FROM PALMERSTON.

A BUN ROUND WITH THE BUYMING PRO-PHET.

It would be almost impossible to describe the blessed meetings and hearty welcome we have enjoyed at Drayton, Gifford, Palmeraton, Harriston, Brussels, Wingham, Kincardine, Listowell and Stratford, Rightenus injah.

Listowell and Stratford. Righteour
I went and took dinner with the men and women will well understeen I want and coor nimer wan use men an women wat was unnerstater (optain, they had just commenced to leve choice of the visual consistence of the visual consistence of the visual value of the visual value of the visual value of the table in tailed to see any, I where we were favored with a way and the visual value of the visual value of the visual value of visual value value of visual value valu for the table hut failed to see any, I where we were flavored in this a good disht ill the to set any questions, but a way-time includes a good set and questions, but a way-time includes a good set and thought I would have patience and wait. of the glory and cinner or soon to be seen the wear of the glory and cinner or soon to be seen the wear of the glory and cinner or soon to be seen the wear of the glory and cinner or so count to be seen the wear of the glory and cinner or so count to be seen the wear of the glory and cinner or so count to be seen the wear of the glory and the seen and a great as the seen and layed apon it. Come to dimmer or well of the seen more that the seen of the glory and layed apon it. Come to dimmer or well of growing reals and the glory on it. Come to dimmer or well of growing reals and the glory and layed apon it. Come to dimmer or well of growing reals and the glory and layed apon it. Come to dimmer or well of growing reals and the glory and layed apon it. Come to dimmer or well of growing reals and the glory and layed apon it. Come to dimmer or well of growing reals and the glory and the Colors was the order. Our comrades and larged upon it. Come to distinct our collicts, growing realth. I work acts of the serious of the serio

### PAISLEY.

And to crown the whole thing three They said it was hard, but I found it sinners got saved. was not, The people I met were a real jellt let away, and pay a visit to Wisclon on Georgian

Hallelyinh to Josus for that grand oper

eit.

night,

blood

80W.

jaın,

zeal lay.

age of life,

of Blyth

way.

walk.

A good crowd stood round, God's pre

sence was there.
We told them that many received sin

ners still. Then off for the barracks way up on the

hill.

it was better, While Father-blessed Christians He

converted the sinner.

One brother, two sisters came sceking

the light,
They sought it with tears while the
soldiers did pray,
And God by his light drove the dark-

ness away. We were just about closing when out

came one more,

My comrades keep faithful, bonest and

good, Remember your safe whilst under the

Oute a change in the program, how

cver, to-night,
cver, to-night,
capt. Camay and Cadot have a tough
little fight,
Yet day after day the good ecod they

Heaven smiles on the labors of the

faithful and true.

came in, But we plainly dolt with them or

gring up sin.

Some travelling with horse, Grand
Trunk, C. P. R.

God keeping, not sleeping, we strike

Her the Army is now, it's the first

I'm suro all enjoyed it, if all felt like

Officers and soldiors were looking right

glad, Old Salan we think was just a bit

As he saw how the crowd or rather the

Was overcome by the testimonies and Blood of the Lamb. Go in Capt. Rawlinge don't let your

Till you run every sinner neath the Blood and Firo flag. On, on we must speed with the mess-

Trusting God for success at the village

We marched to a corner, just a few

words to say, A parson passed by and looked tother

But we sought helpfromHim who denies

none that seek,

Paul says there's no difference between
Jew and Greek.

A crowd of all classes lined the side

The Spirit upon us, no trouble t

How sinners did listen to each word

that was said, Christians showed their approval by

Some practical sympathy would bring

no diegrace. And just now it is needed in this little

But I fear Sparks from the Anvil and

division reports, May be a hit crowded so I'll just out it

short, Praying that the devil from his throne

tony be hurled.

I remain years in Christ for saving the world.

Don't eo back into the dim uncertain

past of sixty-five years; don't tell too frequently about your experience of the last twenty years, but state your present

Adit. Philpott.

nodding the head.

They turned out in crowds and finel the front street All seeming glad their old Captain to

meat. We stayed on the market the old store And fully five hundred heard of Death

Judgmont and Hell:
Our jubilse then in a nice little half

Which was properly filled with souls great and small. Capt. Rogers'read the Book and address. cd us awhile.

And the soldiers got speaking in real S. A. style. The contest got hot, the enemy gare

way,
The Lieu of Judah taking fall sway.
We wound up at last by inviting the

To give up their sins and come to the Cross, And out from the boys one brave fellow

came, Fooud the Blood an extractor of sins blackest stain. Lord keep Him faithful is our carnet

prayer,
As we burry to Palmerston, Commisioner's there, He is generally happy but was extra to-night.

Soomed more than over wrapped ep in the fight. He believes in the uniform it's onise plain to see, And the little red tunio justs suits to x

"Dick Clark" says the Com., "come forward my hoy, And tell us a hit of what you sujoy."

"Ah, triends, I am happy it was not always so, The last time in Palmerston I was down very low.

Drinking and fighting, fast rushing to hali Whon I came to myself I was inGuelph But Josus the Saviour has broke ever

And oh it is grand to be praising His The Com, pulled up with a powerful

address On suffering with Christ and obesize.

The next is some basiness with Tills and Deed.

Oh, Lord we hosooch Thee giv a the wisdom we need,
Then off in great haste for warmen

keep slive, Our train leaves for Strat' cerd at our

forty-five. A big time was expected which it term ed out to be.

Mr. Gooderham helpes, nolly, with his young A. D. C.
He is only a boy just a wee links

He is only a boy just a wee himmite, mite, and hender help in the fight, But there the judge, so I'll just turn the judge, so goodly are the victory, three scale species and the morning Commissions up.

Site day on to the table and first lakes

They he comes in the room and bids at

good-bye,
ying, "go in for the victory, God
be with you my boy,"
was glad that I met Him Ho always

olioars me. And I'm bent upon wining to eight at Chesloy.
It's the second colobration of the open

ing they say, a lot of souls have been saved, ner

Wave.

Give the little ones a chance.

ST. JOHN

### Great Saved Drunkard's Demonstration.

Olgantic march-Soldiers carrying man tumbles 45 feet out of a win-

forces mustered at 7.30 for a parade around the city with the brass band, headed by two noted characters carrying boards with the announceearrying boards with the announce-said to me, "virat's goin' to become at Largo crowds you?" "I don't know said I, Billfollowed the march. Inside meeting I tell you if you go on drinkin' like

The first one was Johnny who spoke scraped au' I don't know how now."

fleed. Halleltalah! had now nork I use to make albat place any home, for dispusse to figure critical many home, for dispusse to figure critical many home, for dispusse to figure critical many home, for dispusse to figure the content to see it I am a great dramkard's demonstration would be hold in the Satusion Army barracks on any last of ways. I was a drawbard too. When I couldn't be distributed to play disent thins any sol I van us of it bell drawbard too. When I couldn't be the play distributed to play disent thins any sol I van us of it limits for all are avered to night; to compete to the torus. Accordingly then a located take does cross oul and distributed to the play distributed to the play of the p vas too much. I vent to work but couldn't work, an' I vent upstairs an laid down, an' when I got up dho bos-

Words and mosts by H. F. Ecoth.

as follows:— we southing vano spoke as sortiget as truth above now now.

I can very glad friends because I about thirty years. I came into this retarted when I was a long. The security in 1895. I conduct that a two follows are the product of the long of the conduct that word of In list, any father sent mo to then I routing advant. I came is the Digastic march—Soldiers carrying is beared with a model and their march and the march—Soldiers carrying beared with a mountain the control of man tumbles 45 feet out of a window-Tongues-erappet-Voranna in lad top lam-toot, in I is the late of the late of

Martha who was rescued from a life of chame "Well I am happy to night to know that I am saved. I know that I am saved I think that I was the an sayed. I think that I was iter wickelest woman ever lived. I used to drink, I have been in prison and as seen as I would get out I would go down to the lowest hell and get drunk and fight and get in prison again, but that k God I am saved to-night."

5. Uncle Bill.—"I thank God that

His grace is sufficient for all. If it wasn't for God's grace I wouldn't be here to-night. I would be drinking. I feel glad to think that I have this privilege When I look back and see what God has done for me I am glad that I am able to stand before you and tell you what God has saved une from. I used to be a drunkard. I have tried and tried to give it up. I have joined the one to give it up. I have period the compensate society, but that was no use. My wife would tell me that I wanted a higher power. I used to got her to pray for me and I would promise not to drink any more, but it was of no use, I used to drink and drink all the time. One night I came in here and set saved, and thank God I have never been drunk since."

6. "When I would get drunk I would do anything, I have been put in the work-house and in the prison. I used to take my week's pay that I should take home to my wite and family should take home to my wife and family and I wouldgo offand stay away all Sun-lay drinking, but I came here and I found Jesus and He has saved mu from it all."

7. "I thank God to night that I am saved from rum and I am saved from tobacco. I used to use six bluck jacks a week, I have spent \$21 a year in tobacco but thank God I am saved from

8. "I used to drink, I hardly even 8. "I used to drink, I hardly ever went hume obher. About the middlo of the night my wife would hear a strange kneek at the door. It would be San, Sam would go to knock but he would be top-heavy and would "hum't the door with his head. I used to drink and gamble all night, I used to granblo right here in this building. We used to play ten june and Sam would go form every time. It thank Grd I am away for the state of t time. But thank God I am saved to

night."

9. "I can tell you a great deal this you will either go dhe asylum opor house, or the prison, or the penitority—you will either go to wone place or dhe other. Every time I would ged drank any more, but I couldn't help it. You en night I was drank ard the police man took me home am' there mae on the dilara before I got home. I used the bod do do not me home am' there was one will be able to drive a horse and carriage. When night I was drank ard the police man took me home am' there was one light stafer I got home. I used the bod do fin ram to the police was the police with the policy of t about rum. In 18 years I guess there was not a wook but what I spent three

le bite conversion was a great drunkard, in the leaf and problem of the conversion was a great drunkard, in the first first first better the stand up, he said, "there is the first first

nony who wears a rea must is a genuteinan." After a few more remarks and in
more singing the meeting was thrown
open for thin saved drunkards.

T should like to give you a full remy the state of the contraction of the I sugnise the to give you a full re-port of the testimenties of these men we went to dist pentions form any got and awomen but knowing root rapect is seed, and I have never been druch the Chr. it limited. I shall give you a loot steedted for a few.

I sugnise and the control of the control

# DIVISION ...

### TORDATO

TEMPLE CORPS. — Capt. Brico. Ten thousand Hallelejahs again and again for the wonderful manifestations of the presence of God in our midel. Victory is our motto, and filled with the propelling power of the Holy Ghost we are confident of success. Souls are being saved in nearly every meeting. Soldiers are being inspired by the great Jehovah, and a mighty endeavor great Jehovah, and a mighty endeavor is being made to overthrow the king-dom of sin in this city. Our brigades are working grand, sools are getting saved in the open air. Instead of proaching salvation in one street we proacting salvation in one street we now preach it is six at a time. Satur-day night a dear minister took part in our meeting, and said he had seen the working of the Army in England, Iro-land, Soutland and Wales, and was glad when he came to Canada to find it prospering so well. I have preached for the Army, said he, and I will preach again, God bless them, and everybody said Amen! At the close three souls sought salvation. On Sunday we first time, and we felt like fighting be neath them till we died and then go toou home above. Holiness meeting was grand; one dear sister got set free and seil if it costs me my life I will be true to God. In the afternoon Christians took part and they all said go ahead Salvation Army and we will help you. Again four more souls came to God. Again four more souls eame to God. Night's meeting was the crowning one. Jesus does answer prayer was the song for the evening, and everyone was helding onto God for souls. Mr. Gooderham and another gentleman spoke with much power. Capt. Wood farewelled for the field ugain, and as the invitation for the field ugain, and as the invitation. was given people got up from all over the building and volunteered out for God, and we counted 21 men and women erying to God for meroy. 26 for the day and 84 for the week. To God be all the glory.

RICHMOND ST. -- Capt. Sharpe Glory to God! This morning finds us well saved and more deterfinds us well asced and more determined than even to fight the battle through and warn sinner to flee to the city of refuge, which is Jeans our Savieur We are marching on to vice ye in the strength of our King, and we are sure to have the vicitory. Last work has been a week of victory to our scale as we stood before the people and sold than the simple story of the Cross, the words, though spoken in mechanisms, the words, though spoken in mechanisms with contributing power by the Holy Ghost, and we awe twenty come to the Great Physician, and like our Saviour, He saved them and sont them on their way rajoining. on their way rejoicing.

LIPPINOOTT ST.—Capl. Woodgate
I am glad and thankful to God to state
that since we reported last we have had
some need grand times. Hundreds of
immers have been served, and the solidimers have been served, and the solidimers have been served, and the solitingdom, for the salvation of many
poor sinners. Our barracks are too
mail for the multitude of victors who
come to bear. If we could get some
hapf from cutteders I believe we could
be able to go to work and build new
the beginning? The last week eight
precious souls were naved from stermal
destruction. Dut still much maps has

went from end to end of the village proclaiming special meetings and Jesus our Saviour as a special attraction for the day, who was then and there offerour Saviour as a special attraction for some very good meetings since, but not the day, who was then and there offerline 3 special invitation to sincer to with business and one thing or another
come and accept His merry. Holiness meetings a time of power, and coldiers
moeilings a time of power, and coldiers
come and accept His merry. Holiness when the way to conmany the second to realize that Jeans was a real
and nighty deliverer from the second to realize the second to realize
the second to realize the second to the second cheaning as we could see. We living to gain the victory, and we are feel the Holy Spirit used our words to going right in the strength of God for them. Afternoon meeting was a free victory. some of these Lembton soldiers do not yield the palm to any corps for readiness to come to the front with their testiyield the polm to any corps for readiness where the policy of the both with the fresh with the f

UXBRIDGE.—Capt. Croeby. The Lord is still working in our midst in spite of our great enemy, which would like to upset our work. We are proving day by day more of the blessed pro-rises contained in the precious ward. After six and a half-months here I have orders to farewall. Sunday meetings were times of power and blessing to our soul from the breakfast till the close of the day. At night so I spoke to the deer people for perhaps tha last time this side of elernity, I could see conviction pictured on many faces, and one dear man came to the Savicor, We can rejoice to know there are so many of our comrades who are ready to meet us on the other side of Jordon. to meet us on the other side of Jordon, and are praying for those who are not ready. Daer comrados, let us fight bravely till the Master says it is acough come up higher. Lay down the armor and take the crown. We'll work till Jesus calls and than be gathered home.

OSHAWA.—Capt. Gago. Since our last report the fighting has been hard and server. Many sharp engagements with the enamy, has been driven back and our God has beging the victory. Halledujah, Bix pricenger have been captured and brought to the Blood that cleaneds and seis them the Blood that cleanseth and sels them free and they are now fighting the battles of our God. Our meetings have been most blessed times. The pro-sonce of God has been with us, and for the sake of God's kingdom and the bloeding victor of Calvary and the per-lating masses about us, our whole blooding vision of charges, and we whole ishing masses about us, our whole beings crave and cry out to God for greater victories in the future than in

LEGOARD. — Lieut Ovrassline, disconsider layer he satisfied of namy poor sinners. Our barrache are too many poor sinners. Our barrache are too many poor sinners our barrache are too mand for the multilitude of visiting who had promoted the backers of the satisfied of namy poor sinners. Our barrache are too mand for the multilitude of visiting who had promoted the backers of the satisfied of the

WHITBY.—Capt. Topham. Took charge here on the 2nd and have had some very good meetings since, but no

SUTTON.—Capt. Mudge: Every-thing is still booming here. The pow-er of God is shaking the people, the

speaking all at once and said: "If you fellows would got soft in the heart instead of the head it would be better for you." They were a little quieter after that. Praise God one poor outcast found Jeans, a Saviour that save

### HAMILTON.

HAGERSVILLE. - Capt. Miller Since our arrival in this place, God has indeed been blessing us. Though the devil tried in more than one way to devil tried in more than one way to discourage us, yet through leaning hard on the mighty arm of God we can still sing "Victory through the blood of Jeaus." On Friday night we had with as the Salvation Quintette with their musical instruments. God was with has and one sister sought the Saviunr. Glory to His blossed name. Hallolu-iab. ish t

BOWAN. - Capt. New. Victory through the blood is still our cry. An-other week's fighting for King Jesus against the world, flesh, and the devil. agains the word, near, and the down.

Our meetings are still good. The Lord
Himself being our leader. Two more
precious souls have been to the feet of
Jesus and professed to be saved, over
which we as well as the angels rejoiced We are eager for and determ to win some more for the Master,

OSWEKEN.—Capt. Hoag. Hallel-ujah! Jesus shall reign, the war is still raging here. But praise God we are wall armed. We have got the whole armor on and are able to stand against the wiles of the devil. We are against the wiles of the devil. We are still getting the victory. The battle is God's and we are His Boldiers, and through the word given by Him we are going forward. Although we are called deceivers going through the country deceiving the people. Yet thanks to God through it all, we are true, and more then ever determined to bring receiving the god of the country of the country deceiving the people.

love and saving power. Splendil tention. A change taken will epecial when you take the devil on sapis. when you take the devil on some Sunday night was a time of power on soul came and sought and found to don. Glory to God we are board a

THOROLD. -- Capt. Today. Though we cannot report any of the great victories here, yet we believe gront victories here, yet we have those is a work being doss whis elemity alone will reveal. Yether our meetings were good him of the comment laborers few.

DUNVILLE.-Lieut. Carnichel The fire is still hurning, and that God it has eaught on some of the eathus adopt on some of the ex-less and has burned up the dres, at they are going in whole hearted is God and souls. Lately we have his one for Holiness, and one product turned. Hallelnjah! We usen he people of this place for God. His

PT. COLBORNE. - Capt. With cides. Victory and good meeting a week, and one soul. The sterd in get week, and one sout. The stering is ting left on his calculations. Ethought we were going to do just air askes us, but he found out we see at of that family. We are on the puwin souls for Jesus.

SIMCOE. — Capl. Syers. We an otill gaining ground on the enemy bes, four souls and one backslider this as week. They have received a retire royal welcome humm to their Father house, Still there's mere to foller.

### LONDON.

PETROLIA. -- Capt. Specime Praise God for victory on Israel's ale Yesterday was a high day to our seek Since coming here, nine have one out for Holinoss, and has night the backsliders and one sinuer came to God and got gloriously savel in

WYOMING.-Captain Cowsa. We WYOMING—Captain Cress. It arrived here leat Thurshay and runned by a lot of blood and fire eligitation to the lot of blood and fire eligitation on thing for Jets., We have she becaused mostling all week sool feaby the power of God was most wenderly field in our midst. The people that their easies at night almost spellers and the least and least we know our labors have not teen vain. We are believing for a man smash in the davil's kingden tells long. God shall have the victory at the soldiers of Jeans shall win.

GLENCOE. — Capit. Goldey. I little over a work size of the capital common control of the capital common control of the capital GLENCOE. - Capt. Godfrey.

STRATHROY. - Capt. Matthews. Since we came here God has led us in some most, blessed meetings, and one wanderer has come back to the outstretched army of Jesus. We stretched army of Jesus. We are trusting that God will lead on in the work faster than ever. Hallelrjan! Victory is ours If we fight in the Weltery is ours if we fight in the senseth of our King. Its sinners leaves to burdened, but them from year one proof against the Holy Ghost. May tool bepties ascend. His children bere are some who fought for months with nesh- and borden for souls, but have growin disheartened and waary by the way, and the fisme of love is genethered. Ood spirit can revivo them. Comrades pray for a mighty Pentecotal time in Bratharyo.

SEAFORTH. Capt Ludgate. The past week has been one of blessing to our souls. We have had good meetings and God has been with us in mighty and God has been - with us in mignity
power. The Holiness meeting on Priday night and Sunday morning were
powerful, when four came out for full
Salvation. We had good crowde on
Sunday, both outdoors and inside. We
had two detachments out on Sunday. sitemon, when we marched 50 strong.

The people are beginning to get restless and weary about their souls and we expect before long to have many of them converted to God.

BRUSSELLS.—Capt Cooke. I am glad to say we are still living up this part of the vineyard. After nearly four months of hard fighting at Michell, received orders to take charge of the above place, which name is very promi-nent to the eyes of our readers, but we thank God for real bleesed times, at though we have seen no souls, yet God though we have seen no souts, yet God has been working upon the Soldiers, de., showing us all the need of living hely. On Sundaypowerful meetings from early morning till late at night. The Holmess meeting stands fo omost in our mind, when six came forward for the bless ng, our cry is, Lord make ne bely. chooses a time, when no one is looking Oh, but listen, God says those things that are done in secret, shall be proclaimed on the housetops, Oh, what guilty blushed condemned faces, we shall see then, but we still pray that the guilty one may be saved, Amer. Everybody proy for Brossels.

### WOODSTOCK.

GUELPH.-Capt Creighton. No. I have been a drunkard. It has ruined ue. I laid down on a railway track the other day, and might have been killed and in hell. I am glad I escaped, and

No. 2. Has been the champion checkexpected to meet at one of the city lotels a great player of the game, on the night of his conversion. However, tho night of his conversion. However, dod's spirit strove with him in such a manuer, that he had to come to the manuer, that he had to come to the manuer, that he had to come to the had been to the succession of the had been to the had been to the succession of the had been to the had

Boldiers willing to do anything for Jes-us. Meetings good all the week, 14 al. the free breakfast, Holiness meeting, a time of power. I took a plung in for Holinese; big things to follow, Glory to God. Ends the week with 5 prodigals returning home, 6 for eleansing, Hallel-ujah, Ames.

PLATTSVILLE .- Capt McDowell. Upheld by divine power, we still go for-ward. The past week has been a testing time for most of our Soldiers, and two have sought, and found, clean hearts. Dur courades are coming out brighter than over, and we know that holy living is bound to bring results. Meetings well attended, and the spirit is at work in the hearts of the people.

BERLIN.—Capt Kemp. Glory to Cool for victory through the blood. We had with an on Thursday uplath, Stelf Capt Baugh, and Adj. Marshall. But took of all, Odd wase with as and the spirit of conviction rested on many souls. We are believing, that erel one we shall have the stellar of the convergence of the convergence

sing the Army, broke into our Barreckist and took over drum, but some way the little and took over drum, but some kind took over drum, but some some over drum, but some kind took over drum, but some some say—"Noy, my, far from it took over drum, and over drum, but some drum, good massach over did, to the drum is not from the some over drum, and to the some over drum, and to the some over drum, but some drum, and to the drum is not from the some over drum, and to the some over drum, and the some over drum, an God bieseed as wonderfully, good meetings minimized and young converts mosting has twelk for Thirmsday night to lead the needing and so thay did, God bless them, good march, S0 in the march. The two front seas of the platforn was full and they were not all there. A good crowd make, the power of God fall. They people under all the marches what Could be the march and the control of the control o here for the past few months time. At the close of the meeting 4 souls cried for mercy. Had a good wind up at last, praising God for what he did.

ACTON.-Capt Mahoo. After labor

slawwhere, he has found peace and is award. Baside these three states have with some three states have been to the Cross for peachen during size weak with round problems of the control o WALLACEBURG. - Capt Savage Jenus.

WINDSOR .- Capt Madden, Las

WINDSOR.—Capt Meddlen. Last Monday might we get on our threes in Roll Call. I get a fresh Baptism of God's love and power, we felt sure that victory was coming. Tuesday meeting closed by seeing a poor gift of the dead of the last on his lates at the panisant form, who had not been inside the House of God for 6 or 7 years, and as he rose from his knees he was table to rejoice in knowing that the burden of guilt was gone. Halleighs. On 2 fraing su our dear commended the seed of the s shall never he forgotten in Windsor, and at the close a poor prodigal came hume to Jesus, Baturday God was with us, is Jesus. Saluralay God was with us, Sunday both usind and not the power of God was in our midet. Although the Dovil tried to npset us, yet God was writing. A dear man who had been stunding in the openiar, insteading to the insusages being delivered by a few of item was not been as the contract of the manages being delivered by a few of item was not been as fresh hope agraing up within he heart, and although a poor direct has an dear the found in any instable the last and as the poor direct of the contract of the contrac the invitation was given, he rose und came to Jesus, who so freely pardened him and sent him on his way rejoicing, him and sent him on his way reposent, and so we vent on, one after another got up and walked out until there was 6 weaping and pleading at Jesus feet for merey, where we believe there was a solid work done in each heart. This did indeed make our bearts dance for jey, and we do more than ever real too that God is both abla and willing to use the weakest ones, if the blood con-tinually cleaness and the power of the Holy Ghost fills the heart.

### PALMERSTON-

WROXETER .- Cept Rawling, This AUXUM.—Lop annuo auer nuor Willy Markette.—Cret tuwning. This ing fire about four mouths in Forgus, londers canne to farewell, and lake dungs of Actou. We don't like farurell meetings any well, but knowing that we have done what we could for the Salvation and the Coulding County and the County of the County o ings may weithous encounty that we have a before the control of the collection of soils, we leave the centle in Gods and it was the best meeting they ever lands. Project the collection of soils, we leave the centle in Gods and it was the best meeting they ever lands. Project that they come the collection of the colle

CHRINAM.—Capt Willend Tool Tool Interest the Second Proposed Control of the Second Proposed C WINGHAM.—Capt Wellwood. Tool harge of Wingham June 2nd. Have

on rate poison. He has been so miser able in sin, that he did not want to live able in sin, that he did not want to hve, but he left his burden at the foot of the cross, and at night was on the platform telling the people so. One setter left the hall asting us to pray for her. Many are under deep conviction. We are doing all we can to bring sinters to God, and he has given us the assurance that he will save. mined to be faithful. We are deter

MITCHELL.-Capt Prince. Arrivd bere a wock ago Thureday. Since then we have had some blessed times together with God. Last night (Sun-day) our open air was beactful, we gave the Christians who were standing around, an invitation to testify, and praise God, three stepped boldly into the ring and witnessed for their Master. Our prayer is that a mighty cry will soon go up for Mitchell. Lord save ma or I per-

DRAYTON .- Capt Fletcher. Halelujals, we have arrived and we mean to let the devil know it too We have been let the devil know it too We have been having good meetings and can see quite a number who are going to come. We can say, yes, Lord, I do bolieve and we know through Jesus, victory is snue. As we are working and fightling for Jesus, we can say, bless the Lord, we are happy on the way.

GODERIOH .- Capt Andrews. The GODERIOH.—Capt Andrews. The past week has been a week of victory here. On Thursday, one soul Jonght Salvation. Our Holiness on Friday was good, four souls out for cleaning and one for Salvation. Saturday and Sunday to were favored with a visit from Adjt. Philipett. On Sunday it was so earn that we thought my produce at warm that we thought we would get a bigger crowd outside, so we hold our bugger crowd outside, so we note to meeting on the square, and a big crowd of all kinds of sumers listened to the story of the cross in the open air. We in Goderich are going in for lots of open air work. At night God gave us the victory, and two souls sunght mercy. To God be all the glory. If one soul is worth ten thousand worlds, what is the value of these four ? Lord keep them faithful, is our prayer.

LISTOWEL .-- Capt Michiel. LISTOWEL.—Capt Mishiol. We are alive yet and in the strength of Him who lives with us. We are marching on and getting the victory. Poor simeness are coming to the fountain of life and finding rest for their weary couls. In the past week four canne and the Saviour did not east them out. Having no Barting and the saviour of the saviet was the saviet of the saviet was the saviet of the saviet o racks, we are fighting under difficulties.
When on your knees, do not forget us.

SOUTHAMPTON .- Cant Copp. We'll Sight until we die. But we'll nover run away. The past week has been one of victory and ble-sing. Although there is not many of us and the fighting is hord, we can rejuice over two wanderers who have returned to the fold once

PAISLEY,-Capt Jones. Victory in the strength of Jesus, Soldiers getting filled with the Holy Gospel, good marebes, deep convictions, but the old cry, not to-night, believing they will come.

### BARRIE.

BEETON - Capt. Van Beskirk. Thank God we are saved. Although in a new part of the viceyard we find while there is late of ploughing, and nowing, and weeding to do, there has already occur godien shawed been gathered is, and praise God as we thrust in the sharpsoned delice of His glerious trath, two fell beneath its away, more wounded.

### Eastern Division. . HALIFAX D ST.

OXFORD.—Capt. Cook. We can praise the Lord for victory. It has been a good week to our souls. The davil is raging some for he has been lossing some of his fellowers. 28 this week haro volunteered out for Jesus, glory to His name. Victory will come

HALIFAX .- Capt. Beatty. I suppose you will be surprised to hear that the 184 Canadian Corps, Hulifax city, have opened fire on the devil in a new quarter in the shape of a brass band fire a velley! We are more determined than ever in the strength and power of the Holy Ghost to bring Halifax to Jesus. The past week has been one of continual victory. Holiness unto the L ord is our motto. Results of week's fighting:—12 souls sought sanctification, 4 souls sought salvation, 2 backsliders returned. To God be all the glory.

NEW GLASGOW.

Mover give in is what we mean here, Every one surprised at the Sunday night march.

We held yesterday (Sauday) 3 opensire and 4 indoor meetings.

Cod did indeed pour out His spirit upon us but the Last meeting was the crowning time of

As we gave the invitation no one moved for the penitent form, So we kept held of God for sonls and Clory to His name He gave us 3 for

our hire.
O, you ought to have seen them plead-

ing With God for pardon, giving up tabac-co and all.

Now one of these very lads we met while out Selling Was Cays Saturday, and he

was on the train.

But so drunk, I don't know if he know Remarkablu, saya some one, yes, but

still we often Are asked the question, does the Army do good.
Victory over the devil ian't reckoned

good-hy,
Every one, but it is by as and we mean
to bave it,

Coldiers here have learned how to fight.

And the devil knows it too.
Trusting in Josus we shall win the battle.

₩a closed a most blessed week's

fight. And can rejoice over 4 coming to Christ and getting Redermed from their sins. Fire a Capt. Shafer.

again and repeated the dose, but as PARRSBORO .- Capt. Wessels. This PARRBORO.—Cap. Weesele. This morning wo can truly say "Praiso the Lord, oh my soul, and all that is within me praise life holy variat." Last Moon with the praise life holy variation of the long that with God. Theselay two souls cause and got award. Wodnesday night soldier's meeting, spot time, God with no one get saved. Triday night, Holliness meeting, source and Friday night, Holliness meeting, source and Friday night, Holliness meeting, source and Friday night, and two for Salvation. Saturday night grand Free and Easy. Sunday at 7 a. m. two br. thers said that although are only traps to entangle the young men, yea, and old men too, to their ruin. I pray God the time will come they had walked five miles to be at the meeting, God had blessed them wondermen, yes, and out men too, to carry ruin. I pray God the time will come when every ruin hole shall be vacated, and overy tavern keeper have to turn his attention to something better to get an honest living. May God grant it is fully for it. Meetings good all day, closed at ten o'clock p. in., real tired, but praising God for I soul, making 6 and 3 backsliders for the week.

TRUBO. — Capt. Jones. We are having splendid times in the open-air moetings. Saturday night a man stepped into the ring and we at once 70 one soul cognized him as one of the prisoners victory.

we had been visiting in the jail. He spoke with boldness and much freedom how that God had met him while be-ing the angels in Hosven rejoice ove lwo pricquers and seven profigals.

### YARMOUTH DIST.

LIVERPOOL ... Lient. Cole. This morning finds me well saved and on my way to heaven. In looking back over the past past three weeks on the work that God has done we can report fifteen souls and three backsliders won for His

one messider, and eighteen for hon-ness. Tobacco is catching it hera. Glory to God. They are going in for praising God with clean mouths. Feathers, flowers, ornamental pins and CANNING.—Capt. Manton. This week has been a week of great blessing to us, the results will be known on the whom they belong. Our prayer is daily, "Lord make a clean sweep of the devil inside and out," Amen ! to us, the results will be lown on the Judgmont day. While wisting from louse to house we have not only received a great blessing to our souls, but by the accompaniment of the Holy Ghost have been able to impart many a blessing for Leight has dawned on the mind of many an enquiring one, and how cagerly the people have drank in the doctrine of Holiness. Some of course have reject-ed it, but glory be to God He has made BATHURST.-Liont. Northey. We prived here about three weeks ago, found a pretty little place. Truly nature has done a great deal for it. It's a perfect little Eden. But like the us the instruments of the conversion of Cain. Oh! Hallelujuh! Now Able will be glad to welcome his brother in heaven if faithful. God grant he may be so is the desire of our hearts. While Eden of old the serpant has got in. It would be niterly impossible for me It would be utterly impossing for no to describe our first open-uir and meet-ing inside. The devil held a jubilee that night, but praise the Lord we got see so us the desire of our hearts. While visiting one day, we were going along the road when we saw a brother com-ing to meet us. When we get near-him be throw up both bands and sang out, "th Ceptain I have a confession to make, this reason." I the victory. To live here means fig nevertheless we have found some real to report that the roughs are getting quito smooth. Our faith runs high for Bathurst. Behind all the sin there are make—this morning I was so terribly tempted to have a smoke that I yielded, oh I do feel so ashamed of myself I don't know what to do." So I said well noblo hearts, which, when won for the blaster, will make loyal soldiers, we are believing. Last week we held a meeting out in the country, blessed brother we will tell the Lord about it, so down we all got in the road and told God about it, when we rose from our time, one soul. knees he says, "Captain if I die, I'll die, but I will never take another smoke or chew. "He hauled out a PETITCODIAG.—Lieut Wilcox. We smost or chew. The institute out to mecrobaum pipe and a piece of to-bacco. Threw the tobacco away and smashed his pipe into atoms. We can say praise God for the victory over the devil. Another day we were out vicitcan thank God for another week of victory. Grand meetings all week, deep conviction. God is working upon deop conviction. God is working upon the bearts of the people, and we are believing to see many of them fall at the bleeding feet of Jesus. We are sure of victory for we fight in the strength of our King, Hallelujah. ng we went to a farm house and as! ed if we could see the lady as she was very sick and had been so for four years with nervous prostration could not \$30, had to have her room darkened—poor thing she was so glad to have us pray with her. The next day the report reached our ears that a neighbour met her husband on the road and told him

into bed again and dragged her on

had eleven out for sanctification.

nur praver.

CAMPBELLTON .-- Capt. Woolley. Victory is our song this morning. We are re-joicing over aix souls being saved this last social over an across being saven unsues; week in our mostings. Last Thursday we went to our outpost, Glenlevit, and it would have done you good to have been there and her husband on the road and told him we had been praying with his wife, The brute galloped his horses home a id took her by one arm and dragged her out of bed and beat her, chucked her seen the convert's smiling faces and heard their deficite testimooles. One got up and said, " boys, you know what I once was, bow I used to curse, swear, drick and smoke, and you know what I am now, saved through the yes know what I am now, saved through the Blood of the Lamb." And while they were speaking the people listened with eyen, earn and mouth wide open. Thirty-rot testified and mouth wide open. The control of the necessary of the control of the control necessary of the control of the control peak her was precable against us we went in to get necessary of the control of the peak her was precable against us we went in the control of the control of the control forms and men's rules and regulations of mission in to pranch the evertasting googal, a few and full saleston to be a studied by we are close it and God in giving an the victory. could you expect. This part of the country is getting very warm for Joseph, and so it ought. Indignation runs high. Tuesday night being our first night for soldiers meeting, we had nine out for Holiness—and Friday being our first Holiness meeting, we course the devil don't like it, but we course the devil don't like it, but we are not consulting his Satanic majesty. We have one or two rum holes here, we are hoping and believing that God will bring His forces to bear upon them and bring them down, as they GEORGETOWN. - Capt. Rayner. The

MONCTON DIST.

past week has been one of victory, blass the Lord in our souls, her converts redemoted the converts of the Lord in our souls, ten converts volunteered BRIDGETOWN. — Capt. Degeire. Still marching on fighting very hard. One soul saved on Sunday. Sure of

#### BEAR RIVER. - Capt. Annie ST. JOHN DIST. Smith. Glory be to God we are not dead in Bear River. Still fighting ST. STEPHEN. -Capi Scott. "GITES

ST. STEPHEN.—Capt Sont. "Given your sins and seek Salvation who is the found." Such (and other word) unsafe, the tout Regions of the direct we had home by the power of the halfs Glass and good for the Kingdom's mist hat here had you report here son's and sure three last in the contract of the contract was not any the contract of the contract who have been been in the most two seeks who have been been in the most two seeks who have been been and the contract two seeks who have been been seen and the contract of the contra log in the past two neeks, who have been Adj. McIntyre spent Saturday and Sunday of the past week with us. We ing in the past two meets, who have been jours and given UP their size and observed that the up around their occus its requirements of the past of God, or, my broken to a substitution, the past of t Sunday of the past week with us. We had blessed meetings. The power of God was falt by saint and sinner. God gove the Adj. wonderful liberty, and as he ponred the straight truth into their hearts some were moved to tears as they looked at their sins. One poor backslider fell at her Master's feet end sobbed aloud over her unfaithfulness. consistently. We pleaded stuff the real consistently as the set of the large particle is the large God took her in. Result of the weeks fighting. — One prisoner, good case one backslider, and eighteen for holi-

> ST. JOHN .- Capt Banks. We are ping in for victory, in the strength of Jehen in for victory, in the strength of jehral. Powerful open air meetings attended by improveds, one s. of at knee drill, and u crip eight in the fonntain, fifteen for the west 42 glory to Jesus.

> ST. ANDREWS .- Capt York, Yestelm while fifty four met at knee dail, God's mit rested ou us and we experienced a most him restets on as and we expensence a most him-ed time. Afternoon two proposed to beco-verted and testified to God's saring pose, Godly living and hard work oracl, and bleased by God, will win there people a law and serve Him with all their bears.

WOODSTOCK.-Capt Knight, Print God from whom all blessings for." He, togs glorious all day Sunday, although the logs glorious all day Statis, ablaque de hot reys of the ten nauly maded on set or peake food that one day we will entherste ten that and before a good a present, acids that and bast for a golden present, acids that and bast for a golden present, acids the peaker of the set of the set

PREDERICTON - Capt Gardiner This

### PETERBORO.

BOBCAYGEON.—Capt Stone Dublish past weak we have been guing a principle of the principle of BOBCAYGEON .- Capt Slote. Duringthe

### KINGS I DM

NAPANEE.—Capt Bell. Another week of victory, Soldiers, Christians and Olicers are all right down keppy, and the Angels of our God flip their sings in joyful pasies. The davil departed and the Lord has three more of lis own.

TRENTON.—Capt W. Bell. They that wait on the Lord shall renew their strength, and so we have proved it this week. As in secretness we dealt with God, so in public, we received the renoted so in passine, we received the re-leased of nine prisoners and four lack-leased of nine prisoners and our lack-elister, who came and professed to re-ceive pardon. God is no respect of persons, but hearth and seveth such as fully taking in band the interest of this sin weighted town with all its open and secret Iniquity, and convicting the people of the fact and necessity of the second birth. God is securing the attestion of large crowds on the street, and many are convicted there. Comrades help as by your prayers for the

SEELEYS BAY .- Capt Jones. In looking over the week's fight, we can truly say: "the Lord has been with us."

The meetings bays been most mi. The meetings baye been good. The Lord has been rovcaling Hiuself, although the devil may try to upset God's work, yet we mean to go right on in the strength of our Master. What we need is more of the Holy Ghost and holy livis more of the Mory Ghost and Boly inv-ing to bring this place to the feet of Jesus. Saturday we had announced the meeting in a grove and the Lord came and wonderfully blessed us. A very large crowd was present, and at night one came out, making two for the week. Pray more comrades, the victory is ours

CATABAQUI.-Lieut Fordham. 1 sill not be discouraged, for Jesses is my acho within us, but we friend. Looking over the past two included of hard fighting, I can coe, that fountain and got nicel God has been helping us. We have give God all the Gunt's seen five precious souls cry for mercy and have had four out for the blessing OUEBEC II.—Cant. of a clean heart. Glory ho to Jesus, for a clean people is still going on to pull durin the strong holds of Satan. Our motto is onward and opward. Givo God all the praise and glory

KINGSTON .- Captain Brooks. Wo KINGSTON.—Captain Brooks. We are still pressing forward, and fast gianing ground on the fee. The Commissioner was here on Monday night, and presented us with colours. But hust of all at the close of the meeting three scale came ever on the Lorda side. One more on Saturday night, that put means to fight and forever dwell with the Baylour.

### OTTAWA.

PERTH.—Capt Yorex. Since tak ing charge hero, just ton days ago, God seen ten precious souls at the Savicur's feet. Some had once tasted of His love and just like Jesus, when they came forcal their bookelidings stored unto them the joys of His Sulvaion. The devil seems to have a strong upon the people, but our God is almighty and we mean victory or douth.

RENFREW .- Capt Conningbam. At HEMPREW.—Capt Conningham. At kneedrill yeaterday, although there were enly three of us, we agreed to ask God to save souls relying on the promise of Jens found in Matt. xviii, 10 Vereo. Othern joined with us at 11 a. m., and at night after our open air we had a real good meeting, Soldiere got fired up. Audience was very small but God gave Others jained with us at 11 a. m., and the line of the control of

MAXVILLE .- Lieut Bell. Glory to God ! We are glad to report that things MANTORA

INCIMOND, P. Q.—Capt. Williams

'a greatest atrougholds we'll attack, or Goal the deriven hack, or Goal the deriv tout it we are guat to report that thrizes lifted up to the people of Niagara, as sever beginning to trute in this prince, though of menty for first disease, but Little form preclases suits have a stated that the properties of t

one heart last night and Jesus camo in. We are lighting for a King that never lost a battle, and thank God He is not going to be defeated hero in Richmond.

STANSTEAD JUNCTION, P. Q.— Capt. Towell. Glory Hallelejah! Dead to the world and alive in Christ. As we look around and see so many people grasping for the vanity and pleasure of the world and neglecting their souls' salvation it makes our heart acho within us, but we rejoiced in ser ing one precions soul come to the

QUEBEC II.-Capt. Laing. Thank God we are all properly saved this morning and thrashing the devil. He has been trying very hard this last month back to upset us, but he has overshot his mark as he always does. Monday night one man that has been very mixious sincu we opened fire here, volunteered out to give himself to God. Friday hight another young man who had led a very wicked life for six years Indied a very wicked life for six years eame to Jesus; he said that he had not read a Bible for years till he went home after giving himself to God Sanday one dear sister came trembling to Jesus and found peace, as she rose to her feet she said she meant to live for God. Sanday night we had a real heart-searching meeting, but none yielded. Although we did not see any one yield, yet we believe there was many an eching heart there. May God save this wicked city is our prayer. We are having some real good times vicitian the emigrants. Many of them are very auxieus about their souls. I believe there will be a grand work done that will be revealed at the Judgment Day. Our motto is onward and up-

### HAMILTON.

CALEDONIA, - Capt. Torrence CALEDONIA. — Capt. Terrence Rices the Lard for what our cyce have beheld, and our hearte felt this peat week in seeing seven precious south brought into the fold of Got. Hallet had been contained found parton. They are now rejoicing in Christ, and Ciling to others of this wooderful Saviour they have found. Our crowds are grand. Good order and gulorious prompets for the future. We mean Caledonia for Jeans. Amen.

some very good meetings in this way. The meetings this past week have been and reached neople who would not read good, and yesterday from seven otherwise hear us on Sunsky. night, we felt the power of God was with es, and as the serpent was liked as the serpent was liked as the serpent was liked as pin witherness so has Jeans been liked up to the people of Niagara and the out, remain far sind disease, but they are partiagn to fit disease, but help are partiagned to the server of the serve night, we sent the power of too was with us, and as the serpent was lifted up in wilderness so has Jesus been lifted up to the people of Ningara, as the out, remain for the disease, but

week, soldiers meeting a powerful time The devil dosn't like os a bit, he though he was going to have everything his own way, but he got left. Three gave him up as their master, and came to some of the people here deeply con icted. We are believing to see them converted. Amen.

BRANDON.-Cupt. Harrison. Our orps is only four menths cld, but for that age we have grown quite a size, and we are graduating well in the ministry. You know we always call for something sweet in the S.A., but last night, (Sunday) we called for ser mous, and to the surprise of the people and myself, we found we had some local-preachers. Oh what a beautiful time. God was in the first and last of it, God was all through it. und sever souls in the fountain, two of these were prodigals, but we felt we could do the same us the father, that welcomed his some proper straight dealing, we believe in it. If the people don't meet with it here they shall at the Judgment, and if not pardoned and cleaned hell shall follow. God helping us we shall them and got them to the Saviour. 18

### BARRIE.

ORILLIA.—Capt Grayson. Halbelgish in Go is sufficient Vict by it our shrough the have been sufficient to the control of the co

MEAFORD. — Capt. Turner. Glery to God, we arenicelystawed. Yesterday seconomer new barners, we had provered in seeing. God say very poor to be the similar and interest of the seconomer of the s

AURORA.—Capt. Merrott. Fero we are again still alive and gaing in for the malvation of the people. Praise God we have seen two more prodigals come home this week. More to follow.

cry, "Lord save or I perish." One obother said. "Friends its two years lesus spoke peace to my soul III had nave known how good it was I would be came long before but I did not know

WANTED

IMMEDIATELY! To be put in Training for becoming Officers in the Salvation Army in Canada.

Soldiers who was t a situation; Men and Women who want an easy life; People who will resign

under difficulties: NEED NOT APPLY.

Young men and women with clear heads and sound hourts, and strong, healthy bodies, consecrated to God, with souls allame with zeal for the salvation of others, being willing to "endure hard-ness as a good Soldier of Jesus Christ," will find in the Salvation Army a glori-

mus sphere; and in our tations there are WHY SHOULD YOU VOLUNTEEN ?

Because GOD calls you, "He has been calling boadly over since He spoke your sins forgiven, entreating you to this unbrasslor. "Put your ear down to the Bible, and hear I im bid you go and the Bible, and hear (I'm bibl you go any)
old por simers out of the fire of c.in.
Put your ear down to the burdened,
agonized heart of humanity, and listen
to its pitying wait for help. Go and
stand at the gates of hell, and hear the
dammel entreat you to go to their
father's forwar, and bid their brothers
and sisters, and servants, and make the
not to com there. And then look at the Christin the face, whose merey you Ino Christ in the face, whose mercy you profess to have got, and whose words you have promised to obey, and tall lim whether you will join us heart, and soul, and body, and circumstances in this march to publish His meray to all the world."

Many Hindranees will be thrown in the way of intending volunteers—pov-erty, hardships, loneliness, health, con-siderations, the folly of leaving a good situation; but from these look to .... in the light of that sacrifice for you.

In the name of God, I summou to
the front every available Soldier in

the Dominion.
Soldiers of Salvation, what do you say to this domand? Stir yourselves up to coquire from the Lord about your duty. Knock at the door of your own hearts, and ask thore what you ought to do in unswer to the grouning entreaties for help that comes from every quarter, the millions that are ready to

nerisb. Count the Cost, cansider the aced, and then send in your application to T. B. COOMBS.

ilead-Quarters, Salvation Temple. Toronto, Ontario. Special Notice to Officers.

### JUBILEE MEETINGS.

If any Officer would like to have an Extra Sunday's Mestings towards the Jubilee Fund and wish for a Special Officer to help, will they write to Headquarters in good time and the Commissioner will be glad to make some arrangement for it.

### CALL TO THE

## French Canadian War

It has been decided to place English speaking officers and candidates into training for this glorious work. Anyone who is willing to offer himself may send in his application at once. Arrangements having been made, whereby all who are accepted, will be an object, and the property of the send of of the se Salvatka Tample, Toronio.

WATTED!

HAVE YOU SENT A COLLECTION TAKENT FOR THE WINDOWS SECTION to help the felles? To shall be giest if you will need for one at help these new branches of our work. I then Communication for property of the Communication, Scientific Temple,

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Mer for insection in the WAR Cary should mad to the "Rettler" Selvation Records in paper only; and in every case more special by the name and address of the of for insertion, but as evidence of good Toronto. In p

Written manneript for printers' use by post at the reduced rate of one sumes, if the ends are exposed an

### TO CORRESPONDENTS. SPECIAL.

Please remarder our fixed rule that all matter fill the party is usual contain the state and address of seader. A number of congram and address of seader. A number of congration of the containing the seader of the containing the party seader of the containing the party seader are usedes. Will Field Officers please remember the rule and or report from their stations and seader over y week without fail. Only 80 reports received this week from 520 Stations and out-

#### To Female Saldiers Requiring SITUATIONS

We are often in a position to find situa-tions for good general servants. Soldiers wanting structions should write to the Com-missioner.

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Two cost an I two pants bands, salvation lasses gestarted. Ready work. \$4 to \$5 per week, or by the place. Apply at Headquarters.

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SIMCOE Monday July 4
BRANTFORD, Tuenday Sr. CATHARINES Wednesday O
COBOURG Friday 8
ODESSA Saturday 9

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afreshments on the ground, at mode charges Also Tents forslesping. App mants to be made to D. O. Mouris, on the ground.

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### TELEGRAM.

### AN OUTRAGE.

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wounded .- City stirred .- All well saved .- Victory or death.

Capts. Laing and Simcos.

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le Goods for North-West and Eastern

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ity as a service of the service of the pay his own farse to Montreal, which will be refunded to him after he has proved himself to be an enfolsed workman.

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### MISSING.

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Ont.

Will JOSEPH CHAY who the Tweete was the control of the Chay with the control of the Charles and the control of the Charles and the control of the Charles and the Charle

wit. (American Chr please output 18, To BERNARD MAGINTS. Does saybol; anything anous his children who were be-forphant Home when on Catleton stree. bough. The matron was Mr. Pag. The be-burgh. The matron was Mr. Pag. The bi-land of the best of the best of the best of the Jentima now missing. The best of the best of the information about these they will confers have by writing to Mrs. Lary Miles. New Ont.

Ont.

GRORGE ARCHBOLD, who left Seabour about 39 years ago. When his st last heard of bits he was then in St. farm. If he will write to Capt Yeans, it has been a standard of both he will be to Capt Yeans, it has been a son Bobert. American "Cyr plant son

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DAVID SHERWOOD EDWARDS, dark amplexion, large brown mustachs, beight 5 feet like broad shoulders, are 52; lath this beam in Toronto, lark and commission, 1865, last bleard of in Toronto, lark commission, but like thanking reades, by his wife. Address — Mrs. D. S. Réweis, I Upper Cathonart St, Hamilton, On. S. & W.

by his with. Addronal-Mrs. D. & Streets, 1 If this should meet the eye of ALMER REIT, aged by parts next May, seen of James and Early aged by parts next May, seen of James and Early British and the Company of the Company of the Dr. 1022. Helpers he left Looms by see serling, the Company of the Company of the Company World State May of the wavefulge and the Early World State May of the wavefulge and the State would be gifted to hear from James and Yest company of the Company of the Company of the World State May be the Mrs. See Mrs. 1 Frendrichen, Mangleister, Lancaudhra. Lav. O'OTR YAZAM, but not his come of the State Mrs. 1 School State

Heastford, Ont.

Ligouna, McKaY, who left Breatted down
the year 1973 or 4. H you will write to Option
the year 1973 or 4. H you will write to Option
Young, Salvadion Army, Brantland, Ods. or
Box 200. He has good nows for year.
ARTHUR RAMOUTL GEORGIC WILLIAM
tells Nottiogham, Eng., Arryl, 1925, to Tessals
for the control of the control of the control
from there to Marquotte, Manifolds, its lay
goated to write to Hard-Gupt, Balley, Schilde
Fample, Toronto IIIs paramita se establing in

him.

EDWARD HAWDEN, a middle-sgel as erly of l'entance Cornwall, Eog, now et be salling on the upper lake. Asybody give any information about this man ef favor by communicating with Mrs. Mir Princess Ex, Kingston, Ott.

MIG. THOS. RYMP Sormerly BOSANCA FUL-ERD, who left her house in Oarloo Russ, of Feb. 19th, 19th, Noer hubband is andress bas from you, and is willing to forgive all, I year course to you know such call be the statistic round to you know and will be the statistic round to you know and will be the statistic round to you know and will be the statistic round to you have a such as the statistic of the Pisco, Ont.

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